

# THE WAR CRY



Official Gazette of The Salvation Army in Canada East and Newfoundland

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**LOOKING INTO THE FUTURE IN THE LIGHT OF THE "WAR CRY"**

The Casual Reading of this Journal has many times been used of God to Lead People to ask themselves "What shall it profit me to live a life of Self-indulgence and lose my Soul?" Reader, What about You?

## DAILY BIBLE READINGS

By way of encouraging the reading of God's Word when perhaps a Bible is not available, we print a few verses here for each day of the week.

## SUNDAY

The fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith.

Walk in the steps of that faith of our Father Abraham.

Follow after righteousness, godliness, faith, love, patience, meekness. Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.

## MONDAY

Watch ye, stand fast in the faith, quit you like men, be strong.

As ye have therefore received Christ Jesus the Lord, so walk ye in Him: rooted and built up in Him, and established in the faith, as ye have been taught, abounding therein with thanksgiving.

## TUESDAY

And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.

And let us not be weary in well doing: for in due season we shall reap, if we faint not. As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith.

## WEDNESDAY

By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

By faith Enoch was translated that he should not see death: and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

## THURSDAY

Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.

Let no man despise thy youth: but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.

## FRIDAY

And this is His commandment. That we should believe on the name of His Son Jesus Christ.

Jesus answering saith unto them, Have faith in God.

Being justified by faith, we have peace with God through our Lord Jesus Christ.

## SATURDAY

Worthy is the Lamb that was slain to receive power, and riches, and wisdom and strength, and honor, and glory, and blessing. . . Blessing and honor, and glory, and power, be unto Him that sitteth upon the throne, and unto the Lamb for ever and ever.

## THE VOICE IN THE STOKES-HOLE

A man who had lived a terrible life of sin was converted in an Army Meeting. Next morning, on arriving at the gasworks where he was employed, he shouted up the stokehole to his mates, "Mates, I found Christ at the Army last night." Almost needless to add, the said mates had not long to wait to have positive proof of the Army Convert's testimony.

## FASHION'S WAYS

By MRS. BRIGADIER MOORE

CHARLEY Stanley's grave face lightened as he answered, undismayed:

"When the rabble followed Jesus, was it like a church parade? Surely, sir, the line dividing saint and sinner should be shown, As a well defined, clear boundary marking those who're not their own."

Separate in their aims and pleasures, In each action and each word, Every thought and look proclaiming, Holiness unto the Lord."

—From "Sowing the Wind."

The world's awful anti-Trinity is found in the first Epistle of John, the second chapter and the 15th and 16th verses, namely: "The flesh, the flesh and the devil." It is through the medium of the world that the fashions allure us. John explains how that because of the lust of the eyes we become guilty of the pride of life, which is not of the Father, but is of the world. The lust of the eyes is the avenue through which outward things of the world, riches, pomp and beauty, inflame us. The fashions are one phase of the pride of life which appeals to us through the eyes, and so is called, "the lust of the eyes."

It leads to vain-glorious display. How fery, subtle in our day is this temptation, and coming in the guise of color and fashion, though not always beauty, but with all persuasiveness it appeals to women more than to men probably, but to conform to it means conforming to the spirit of the world and leads away from the path of self-denial and conformity to the will of God.

Satan tempted Eve, our first mother, through her eyes. We read that "when she saw the tree that it was good, she took of the fruit thereof." He tempts in the same way to-day, through the eyes, all who are not awake to the danger of following fashions.

Let me here refer to one foolish practice of fashion devotees—the painting of the face, or lips, or eyebrows, as also the powdering of the face. While some who claim to be moderate in their following of fashion, and would hesitate to paint their faces, with rouge or pencil it, nevertheless can look upon powdering it as an essential to-day in order to be "just presentable." They argue that they have such a bad color they have to resort to this practice to look clean. But there seems to be little difference if they whiten the brow and neck, or redden the cheek and pencil the eyebrows and lips. It is the thin edge of the wedge. Is it not one way of following the fashions of the world, and therefore sacrificing the precious principle of separation from the world?

I believe the form of painting and powdering the face has its root in heathendom. We read in 2 Kings 9: 30, that Jezebel, the Phoenician wife of King Ahab, a very wicked woman, when she saw her slayer coming she "painted her face and attired her head and looked out of a window." Certainly there is a strong argument in her example to condemn this foolish practice among all women, but especially

those who are born of God. Surely a converted woman would eschew it as of the world, worldly, and so irreconcilably distinct from the Christian way. Thank God, there is no need of emphasizing this doctrine for Salvation Army women. I believe they are clearly convinced of the inconsistency of powdering or painting the face, yet, nevertheless, it is a good thing to keep ourselves warned and so forearmed, for truly, as we said before, these temptations come very keenly to some.

And while speaking on these things, let me refer to the matter of dressing the hair. This comes in quite another class to the former folly, for beautiful hair seems to be almost a gift, yes, I think I may say it is a natural gift—but the difficulty here is in the two ways of arranging what is of itself beautiful. There again, is the worldly way in contrast to the way of those who seek like their Lord, to be separate from sinners. We might again divide the worldly way into two ways. First then, there is the extreme way, bobbing it. That is cutting it off short and then curling it, or some other extreme way, which does not need an argument to condemn it, it stands self-condemned. Secondly, there is the way of compromise, and here we discover again the subtlety of the pride of life and the exercise of the lust of the eyes, but in this very matter comes a grand opportunity of witnessing for Jesus and at the same time condemning the fashions of the world in the very simplicity with which we dress our hair.

We recall the example of the Army lassies in the early days of the Salvation War. When we study the old photographs of wonderful saintly women Officers of the Salvation Army, we notice that time cannot change the sweet purity of their faces. Their hair was either parted straight in the centre and brushed down demurely, or brushed straight back from their faces. Who will not admit that to-day they look in those old photographs, lovely with the loveliness only the Master can put upon His handmaidens, "as becometh saints." It is no wonder they so greatly impressed the giddy, foolish worldling, so that many of them, repenting of their pride, came to the penitent form and in turn went out in simplicity of style to win others.

There must of necessity be the line of demarcation between the saint and the worldling, and in no way more will this show itself than in the manner we dress our hair. Fashion is the handmaid of the world and utterly opposed to saintliness. Are we not "called to be saints." 1 Cor. 1: 2?

We read in Rev. 19: 8, of the bride of Christ. "And to her it was granted that she should be arrayed in fine linen, clean and white, for the fine linen is the righteousness of saints." Please contrast with this beautiful vision the description of the woman representing Babylon or the great world power in Rev. 17: 4, we read, "And the woman was arrayed in purple and

(Continued on next column)

## PRAISE

By Captain Neville, Halleybury

Oh, for a thousand tongues to sing,  
My great Redeemer's praise.

How the heart of Charles Wesley must have rejoiced within him as he penned these words. "He had been seriously ill and in his great pain he prayed earnestly that the Lord would heal him if it was His will. While praying he heard a voice saying, 'In the name of Jesus of Nazareth arise, and believe, and thou shalt be healed,' and he arose and said, 'I believe.' He took up his Bible and read the words, 'He putteth a new song in my mouth, even thanksgiving to our Lord.' When the anniversary of his recovery came around he penned the words of the wonderful song of which these two lines quoted above are the first. Pondering over these two lines I thought of the great lack of praise and thanksgiving in people to-day.

David in his Psalms says, 'I will praise Thee with my whole heart,' and sang 'His praise shall continually be in my mouth.' He was a man who was surrounded by foes. Men who were counterfeiters. Others who were worshippers of idols. He possibly could have used arguments or denunciations against them, but he raises his voice in whole-hearted, enthusiastic praise to God for His loving kindness and mercies.

Has not goodness and mercy followed you all your days? You have recovered from the sickness which overtook you. Your efforts in the business world have been attended with success, temporal needs have all been supplied, and in numerous other ways has God blessed you. Has sincere praise to God ascended from your lips?

Many readers of this journal are also God's children. Should not even this call for more praise? You have tasted the spiritual blessings of regeneration. Many of you enjoy the greater experience of sanctification which has brought with it joy, peace, faith, victories, that words cannot eloquently express.

Praise is one of the greatest acts of which we are capable, and we should, as the Psalmist of old did, praise the Lord at all times. Let us then dedicate a greater part of our public and private devotions to the praise of God and His mercies. Upon the brow of Him who died for us entire laurels, and unto the ear that once heard the cries of the crowd, "Crucify Him!" let us pour out the fullness of our adoration.

"My Christ, He is the Lord of Lords, He is the King of Kings; He is the Sun of Righteousness With healing in His wings."

scarlet color and decked with gold and precious stones and pearls, having a golden cup in her hand."

The lesson is, this for we who are Salvationists, simplicity in dress becomes us and shows forth Whose we are and Whom we serve. God has greatly blessed us for wearing our uniform, this outward sign of inward grace. Oh! may we value, then, our privileges in this matter, and carefully preserve the blessings which are ours through simplicity of dress and the wearing of uniform. And oh! may it indeed be a silent witness of holiness unto the Lord, not the mere show of holiness. No! No! but as we have just read, "To her it was granted!"

# THE MINISTRY OF LOVING HEARTS

**During more than Thirty Years The Salvation Army has been giving Social Aid and spreading Spiritual Gladness in many lands**

**T**HIRTY years of ministry to suffering womanhood and endangered children; of the support of the strong right hand given to slipping, sinking manhood; of solution to many social problems presented in object-lesson form to perplexed authorities; of restored family life, and much else to the glory of God—such is the record of the Darkest England Scheme of the Salvation Army; a record showing how loving, Heaven-inspired interest can, indeed, find the "way out."

## Works of helpfulness

For long before the signing of the historic charter by our Founder, however, our comrades everywhere had been devoted to works of helpfulness, for it is in the very nature of things that we should desire to make practical demonstration of the love which we bear towards God, for whose sake we love all men, since He is the Father of us all.

And our goings to and fro in the highways and the byways, seeking to compel men to "come in" to the least of good things prepared, had brought us into touch with that awful "sediment" among "the dregs" of mankind for which precious little hope was entertained by anybody, least of all by the persons mostly concerned. And to remove the bitter reproach of it, to retrieve the uttermost loss of it, as Salvationists were compelled, ere yet any scheme was outlined by our Founder, to link efforts for the reclamation of the body with those which we aimed at the Salvation of the soul.

Early in the history of our Movement it was declared by the General that there was little utility in preaching Salvation to a starving man, whose very hunger pangs clamored within him more loudly than any twinges of conscience which our speaking might arouse. And so the simple necessities of nature were catered for, and social work was in operation! Drunken outcasts who slept in dog-kennels, out-houses, and archways, were converted, and the housing of these men set on foot another feature which is now characteristic of our Organization. Wayward women were numbered with the many who besieged our penitent forms; they could not be returned to their wallowing in the mire. Thus another avenue of usefulness opened to us.

The Army adapts itself to the needs which are peculiar to any country. For instance, in Java, leprosy and eye troubles demand attention and find the efficient Salvationist ready to devote herself and himself to the task, until four Colo-

nies are now established and thousands of eye operations have been performed. A daily average of 180 patients are treated at the William Booth Hospital, Semarang, and this Institution is besieged by out-patients. Many of the sufferers come not only from the islands of the Dutch East Indies, but from the Straits Settlements and even from China, so widespread is its reputation.

Japan has that awful scourge, tuberculosis, eating at the vitals of the population, practically among the poor, so the Salvation Social Service of the "Save the World Army," as they call it in Chrysanthemum Land, is directed to efforts which cope with that peril. (There is also a vigorous activity going forward among prisoners.)

Aggressive tactics are employed by our comrades in Korea, where, in addition to work for girls, and beggar-boys, our Officers exercise a powerful influence in the homes of the people who, for generations past, have suffered many things by reason of unhealthy surroundings. Now that their eyes are being opened by the instruction and aid of Salvationists more hygienic conditions are being established.

## Opened refugee camp

There was no set plan when the Salvation Army opened in China for any particular form of Social work as such. But our pioneer Officers had scarcely unpacked their boxes when a great flood occurred rendering many people homeless, and it fell to our comrades to conduct a refugee camp in the interests of the sufferers. Out of that work has developed the founding of a Home for Orphan Children, and much more recently, operations aimed to cope with famine.

More than anything which produces these "flowers of service" is the spirit of the Officers, their love for the people. Take this instance: Rebellion broke out in Peking shortly after our first Officers had arrived there, and street fighting left its aftermath in the person of still forms lying out in the open with glazed eyes staring up into the pitiless sun. It was risky work, but loving pity triumphed, and our Officers went out into the dangerous streets to lay on each ghastly face a spotless covering. There was not much in it, but it showed love in action.

Again we see it in the case of the old woman turned adrift to die. She was very old, and very ill, and atrociously neglected and filthy, but the love of the Salvationists conquered every aversion, and they took her into the Little Quarters which the pioneers had set up. Here

she was made clean, and carefully tended until she died.

Still the fascination of these wanderings over the world-map is not confined to the lands where dark or yellow-skinned people dwell. In the United States the variety of our Social enterprises will be found so profuse as to be high confusing. On every hand there are thriving Industrial Homes for Men and Women—the out-of-work, the down-and-out, the sinned against and the sinning. In many countries we have an organized prison-gate work, and prison visitation is carried on besides; but in America and Canada the work for prisoners is carried on inside the walls of the penitentiary, where greater freedom is allowed to the convict than in some other countries.

## A Corps in prison

At San Quentin there is a prison in which a fully organized Salvation Army Corps is at work. Its Local Officers and Soldiers being all prisoners. They hold Meetings with their fellows, and even have a brass band to surround the Army Flag which they hoist over their assemblies in the prison square.

Fresh Air Camps for slum children from the cities, a splendid summer time provision, have now been added to by facilities for the mothers also to take two weeks or more by the sea. Then there is the ice distribution which takes place in the crowded areas during the hot weather, the annual Thanksgiving Day and Christmas celebrations, when many thousands of baskets of food are distributed to necessitous families. These latter operate in conjunction with the Corps which also have in many cases Dispensaries and hospital work besides the usual social features for the homeless and out of work.

Children's Homes, as for instance at Lytton Springs, California, set an example to the whole country.

Australia has a beautifully-developed network of agencies devoted to the service of the needy, from budding youth to tottering old age. Boys' and girls' work is a strong feature of our ministrations there, and to this the Government gives every encouragement. Beginning with one State the boys and girls were taken from the prison-like surroundings of the reformatory and placed in the keeping of loving hearts. It was not an easy task, but the power of affection prevailed and such an object lesson was provided that all the other States were glad, eventually, to have their tiny delinquents catered for in the same way.

Farms for the training of boys—

one such for the children of fallen soldiers—and for preparing young settlers from Great Britain with a view to settling on the land, these all commend themselves to the student of Social affairs in New Zealand. For these and many other such activities, the Salvation Army has won a sincere regard from the citizens of Britain of the South. In many particulars social work is very similar there to that in Australia. In addition there are two island Colonies for Inebriates at Rotorua, for men, and Pakatua, for women.

Hastening back to Europe we find in Sweden that Prison Work, Slum Nursing, Fresh Air Camps for city children, and other features familiar to our operations are added to by an effort on behalf of the deaf and dumb, of whom our comrades attract and assist a large number. This kind of work is also in evidence in Denmark and Finland.

Norway has Shelters for Men, Hostels for Women, and Creches in which children may be left while the mothers go to work during the day. Then the ministrations of the "Catherine Booth" Life-boat may also be referred to here, with her splendid record of lives rescued, and of souls saved through the Meetings conducted by her Salvation crew. In Denmark, as in Finland, the woodyard is a valued adjunct of the Social Work, while in Denmark they conduct a very popular furniture removing agency.

## Excellent Land Colony

Holland has an excellent Land Colony at Lunteren, and a magnificent scheme for reclamation of prisoners is conducted, in the main, by specially appointed Local Officers. Germany is well supplied with Shelters for men and Homes for women. In addition there is a splendidly-equipped Maternity Hospital rendering valued service in Berlin.

In Italy and France, as in Switzerland and Belgium, there are Homes for men and women. Slum work in Naples is an especially notable feature.

But what of South Africa, with its Colonies and Farms, and prison work, in addition to the usual features of Salvation Army effort? What of the West Indies and Panama? There could be no hope of doing more than to call a flower here and a leaf there, as one viewed the whole field of effort the world over. The gratification which one feels as one surveys the picture is that, whereas it was at one time very largely a wilderness, by the ministry of loving hearts and consecrated lives, it is becoming something more of a garden.

## THE SAILOR AND HIS MONEY

"I'm glad it all happened now, for it led me to God and the Salvation Army."

These words are taken from a letter received the other day from a young man who had been assisted

at one of the Army's Social Institutions. A naval man, he had become acquainted with a young woman whom he met in a casual way. Intending after his discharge from the service to join his father, who is a Salvationist in Canada, he foolishly entered into an arrangement with the young woman for her to open a banking account, he making the

first payment on the account.

On leaving the navy he went to meet his friend and to see about the banking account, only to find that the young woman had left the address given. Inquiries revealed the fact that she had never paid the sailor's money into the bank.

Thus deprived of his money and becoming destitute, the man tramp-

ed about until picked up by the Salvation Army. He was cared for in a Social Institution and became converted. Communication was established with his father, and arrangements were made for him to return to Canada.

As the letter so recently received indicates, all is well with him now. —British "War Cry."

# LATEST NEWS OF SALVATION FIGHTING ON THE CANADA EAST BATTLE-FIELD

## ST. STEPHEN Adjutant and Mrs. Davis

St. Stephen Corps has since again gone over the top with its Self-Denial Target. This year we succeeded in raising the splendid sum of \$1,360 in spite of losses through the big floods.

To get this every comrade worked hard and great credit is due to all. The young people did especially well in raising \$312.00. Special mention should be made of the Life-Saving Guards, who did a big share of the Tag Day. The veterans of the Corps also did well. Sister Mrs. J. Grover, although over seventy years of age, beat all her previous records by collecting \$70.00. Other comrades who did well were Sister E. Gogan, Sister B. Lee and Brother R. Waters.

At the Ingathering Meeting, Adjutant Davis expressed the desire that every comrade should enter as heartily into an effort to win souls as they had done to secure money for Self-Denial.

We have been pleased to have the assistance in some of our Meetings recently of Captain Millard Francis of Chelsea, Mass., and Envoy Ivers and Bandsman Gilmour of Lewiston, have been conducting the annual Home Service Appeal in the city of Boston, Mass.

Our little Band is feeling very much the loss of Bandmaster McCormick and his two sons who, with Mrs. McCormick, have transferred to Sarnia, Ont. However, we are still playing on, and believing for greater things.

On Sunday, June 17th, we had a wonderful day, and finished at a late hour rejoicing over four seekers for the day, amongst them a man and wife for whom we have been praying for some time. Crowds of people stand for over an hour and listen to our open-air meetings on Saturday nights, when the comrades make the most of the opportunity to push home the claims of God.

## EARLSCOURT (Toronto) Captain and Mrs. Green

On Sunday June 10th we had with us Ensign Sowton who took the lesson at night, and delivered a very convincing address. At the close four souls sought God. The meetings last Sunday were conducted by Captain and Mrs. Green. Much of God's power was felt all day. At night one soul found the Saviour. We have welcomed a number of comrades recently.

## CAMPBELLTON Adjutant and Mrs. Wells

On June 17th and 18th Campbellton was favored with a visit from Commandant Hurd of Moncton. A large crowd was present at the night Meeting. We are also glad to have Mrs. Hurd and her daughter, Junior Flossie, with us for the summer months. We are praying that the Lord shall lay His healing hand upon Mrs. Hurd.

## ROWNTREE Captain and Wood

On Sunday night, June 17th, after a stirring appeal from Mrs. Staff-Captain Knight, three men who had formerly been Soldiers in the Army, but who were backsliders, returned to the Lord amid great rejoicing; they are doing well.

Open-air and meetings during the day were well attended and the Staff-Captain was very pleased with the progress made. He spoke of the time when the lot was looked over about two or three years ago and what lack of promise there seemed for a Corps in that district, but now, with a Soldierly of thirty to forty Seniors, a Band of eight or nine, a Junior Corps of seventy members, with well attended Meetings, it certainly is proving a successful venture and, best of all, souls are being saved.

On Thursday, June 21st, a Home League Festival was much enjoyed. The Hall was packed and during an intermission in the programme, ice cream, soft drinks, candies and Home League clothing and cooking was sold, the proceeds greatly helping the Corps.

The Officer and comrades of Rowntree desire to express their gratitude to those who made possible a Musical Festival, given by Riverdale Band and Songsters in the Lisgar Street Hall, the proceeds amounting to \$30.00.

## MIMICO

Ensign Hickling, Captain Richardson

On June 3rd the Meetings were conducted by our Corps Officers. God's presence was manifest and at the close of the Salvation meeting six souls surrendered, three being backsliders and three for Sanctification.

On June 10th the meetings were led by Brigadier and Mrs. Walton. The Brigadier's visits are always looked forward to.

On Tuesday afternoon and evening June 10th, the Home League had its second sale of work and the splendid sum of \$70.00 was realised. In the evening the Toronto I. Band and Songsters gave a Musical Festival which was appreciated. There was also a Presentation of Badges to the Life-Saving Guards by Ensign Ellery.



Treasurer Jarvis, Yorkville (Toronto), who collected \$1,000 for Self-Denial.

## HAMILTON IV. Ensign and Mrs. Cubitt

It is with joy that we can report much progress in the work of our Corps under the leadership of our Officers.

In a recent Sunday night Salvation meeting, nine recruits were sworn-in under the dear old Flag, and there are more recruits coming along. We humbly return thanks to God for His goodness to us in raising Mrs. Ensign Cubitt to a greater measure of health. She has been very low for many weeks, but praise be to God for answered prayer.

We are thankful to God for His help in the Self-Denial effort, which passed all previous records.

Great advances are being made in every branch of the work, both Junior and Senior. Our Band and Songsters are doing much to help along the good work and many are the remarks of appreciation by the outside public.

Last Sunday's Holiness meeting was a season of blessing and food for our souls. One comrade sought the blessing of Sanctification and at the Salvation meeting another soul sought Salvation.

E. A. Rayment.

## WINGHAM Captain and Mrs. Whitfield

We have had the joy of seeing twenty men and women kneeling at the mercy seat, with a good percentage becoming Soldiers.

We have suffered heavily through transfers, but London, Chatham and Port Huron, respectively have gained. The playing of the little Band has been the means of much blessing to the citizens of Wingham.

The recent Self-Denial Campaign proved very successful, with a total of \$322.00, an increase of \$117.00 over last year.

The Quarters has been decorated all through and we are hoping to get the Hall fixed in the near future.

The Corps is free of debt. The Local Officers and Soldiers are working nicely together.

## YARMOUTH Commandant and Mrs. Woolfrey

We had our Self-Denial Ingathering on May 28th. Staff-Captain Burton, Divisional Commander, was with us for the occasion, also Ensign Sinclair and Lieutenant Simmons from Digby. After a rousing open-air meeting, a good crowd gathered inside to hear the results of the Campaign. Ensign Sinclair gave the result of her effort. The Lieutenant had a few words to say regarding her experience in the collecting.

Commandant Woolfrey was able to give a good report regarding the Annapolis Campaign, and reported Yarmouth Corps had smashed its target.

Our Young People's Corps did splendidly this year. The Tag Day was a great success. We had Staff-Captain Richards with us for a week-end. In the night service two women and a little girl came forward for Salvation.

## NEW WATERFORD Captain Kettle, Lieutenant McNabb

We are still marching on, with Captain Kettle and Lieutenant McNabb as our leaders. Recently we had a number of souls out for Salvation. Tuesday, June 13th, our Soldiers' meeting was a time of great blessing and three of our comrades came forward for a fresh baptism of the Holy Ghost.

Our Divisional Commander, Staff-Captain MacDonald, gave us a visit recently. His talk was very inspiring and there was evidence of conviction.

We have seen some good work done in our little Hall. Many souls have sought and found God, but it has become too small and a larger one is needed to carry on the work.

The comrades worked well and our Self-Denial Target was reached without any trouble.

Our Young People's work is doing well and good crowds attend the Company Meetings. Young People's Sergeant-Major McLean, and a good staff of Locals, look after this department. Our Bible Class, with Treasurer Watts as Company Guard, is well attended.

## STRATFORD Adjutant and Mrs. White

Ensign Spooner recently conducted the week-end Meetings. On Sunday afternoon he spoke to the Young People and Life-Saving Guards and Scouts. On Monday night a Young People's Demonstration was given by the Life-Saving Guards and Scouts. There was not a dull moment. All of the Meetings were largely attended. Three souls came forward to the mercy-seat and seven recruits were enrolled as Soldiers. The Self-Denial is now a thing of the past, and both Young People's Corps and Senior went over last year's amounts.

## WELLAND Captain and Mrs. Johnson

On Sunday night, June 24th, we had a farewell service for Brother V. Ridsdale. At the close of the Meeting we had the joy of seeing four souls kneeling at the mercy seat.



Sergeant Thomas Affleck, Windsor, is an enthusiastic "War Cry" reader, regularly disposing of some fifty copies of the issue, as well as selling 300 of the Special Number.



TO visit Montreal II. and see the charming results which have materialized as a result of the adoption of old-time methods, is to be convinced that early day tactics can be used advantageously to-day. The outcome of the effort clearly demonstrates the glorious possibility within the reach of any who will get out of ruts, evade anything that is formal and do things differently, yet synonymous with Army principles and ideals.

When a "Cry" representative asked Captain Bell, the Commanding Officer, how the awakening had come about, he replied, "A great help towards the success of the Campaign was manifested during a special week of prayer, when every branch of Army warfare was explained. As a result the Soldiers got a new vision, and the need of being reckless in endeavor for the Kingdom of God soon possessed them."

The Captain issued a lengthy pamphlet to the Soldiers at the commencement of the drive against sin and amongst other helpful suggestions we call the following:

"Remember that you became a Salvationist in order to fight for Him who fought all hell to save you.

"There are scores of backsliders and sinners in our district who are damned souls unless we do something desperate to win them for God. May we live, not exist, that every hour and every power shall be concentrated hot and strong upon the release of those condemned to die.

"The open-air is in danger of losing its power of attraction, owing to its formal character. Don't attend just to swell the number, but to take part.

"At 12.30 every day, wherever you are, pray definitely for a Revival.

"Let the home prayer circle be the magnet of your home."

The Campaign started with a week of special singing and many new choruses were used. One of these was printed weekly in the Point St. Charles paper, and those attending Army meetings were asked to cut it from the paper and bring it to the Citadel. This worked wonders in singing.

Another effective idea used was prayer meetings on the street instead of the usual prayer service at the Hall. To see sixty Salvationists kneeling on Montreal streets is in itself an arresting sight, and onlookers have been vastly impressed.

Further efforts were to buttonhole friends, workmates, neighbors and those who congregate around the open-airs to hold street bombardments which are worthy of mention. Two comrades go out alone on the street corner, some fifty or sixty yards away, two others lead a meeting, and so on right up the street. When these are completed a regular march is held in single file or one row at one side of the street and another on the opposite. The results of these

# OUT OF THE RUTS

Daring and Little-used Methods of Carrying on the Attack Against Sin Lead to Magnificent Results at Montreal II.—Street Meetings Attract Attention of Large Crowds—Many Hardened Sinners Captured for God

special open-air efforts have surprised the most sanguine.

Captain Bell asked at one open-air all who lived in the neighborhood to come out on the street while the meeting was in progress, adding to his request for the people to bring out a song book. To use his own words, "The people turned out in dozens and took part in the singing of old hymns."

Monday night the worst places—and there are some bad ones—of the district were bombarded. Tuesday a number of the comrades came straight from work to a certain point and held an open-air meeting in their working clothes, demonstrating that Salvation is good for the butcher, engineer, clerk, plumber, and so on.

Wednesday night one comrade was dressed in a policeman's suit, while

The reckless efforts of Captain and Mrs. Bell, with their Soldiery, have stirred the district, and to use an expression of a neighbor of the Officers' faintly describes the feelings of the outsiders, "I've never seen anything like it in seventeen years," she said.

A drunkard shouted after a recent open-air, "Thanks, Mr. Officer, you have done me good."

"Well how about the results?" some one might ask. Since the Campaign started well over one hundred souls have knelt at the penitent form. While some of these include Soldiers seeking the blessing of Sanctification, a large number are sinners and backsliders and amongst them are some really wonderful trophies of grace. Another aspect of the Campaign is the finances which are increased five or six times, and the cartridges have also advanced rapidly. So grateful was one Soldier for the blessings and victories received, that although she had given about \$3.00 personally to previous Self-Denial Efforts, this year she gave \$25.00, and her husband is just an ordinary workman.

One other "out of the rut" effort of Captain Bell is to secure a supply of uniforms, books, brochures, song-books, guides, etc., from the Trade Department, and as the converts develop he places before them Army reading and then uniform.

A Corps Cadet Brigade is being formed, and with the hundreds of children in the district not attending any place of worship, the Captain anticipates record attendance at Company meetings when the Young People's Corps is organized.

After taking part in a large number of meetings during the week-end, the "Cry" representative saw enough to be convinced that a real war is being waged at Montreal II. against booze, blasphemy and sin in every form, and a work that is wholesome, sweet and entirely satisfactory is being wrought in the hearts of scores, who for years have been hardened sinners, but now are children of light and co-workers with Jesus Christ. One of the mottoes chosen by the Corps now is, "Back to the old wells."

Captain Bell's daring and little-used methods, which are of the simplest character, and which are being made so effective, are worthy of emulation.

As Salvationists we have a glorious heritage—let us go after the people, and all who love souls will soon find ways and means once they go to arrest and arouse. This will do away with so much imitating and formalism and, in the fullness of the Holy Ghost power, utterance will be given, variety of attacks will be made, and the Devil's Kingdom will have a shaking that will be worthy of record.



Captain and Mrs. Bell

Another effort which is bringing excellent results is the going out on the street during Saturday afternoon and holding meetings for children only. The day the "Cry" man visited Montreal II. he shared in three of these meetings on the street with Captain Bell, and before the third one was concluded, at least one hundred and fifty children were singing at the top of their voices. "I am so glad that Jesus loves me." The children are invited to the Company Meetings and also asked to tell their parents about the various meetings.

A Prevailing League or Blood and Fire brigade has a long list of backsliders for whom they pray at set times and as one or the other come home to God, the name is crossed off the list. Their work does not end there by any means. Recently a drunkard was saved at the Army Citadel and different members of this Brigade shepherded him for one whole week.

One whole week was devoted to "Specials" on the street.

another wore the garb of a convict with heavy chains on his wrists and ankles, the subject being "He breaks the power of sin."

Thursday the hotels were bombarded and here a notable work is in progress. It takes grace, prayer and wisdom to visit such places and deal with men about their sinfulness. Montreal II. comrades just revel in it.

Friday a number of Sister Soldiers were dressed as nurses and one was heavily bandaged, the topic on that occasion being "To heal the broken heart."

Saturday a large hotel was bombarded and every customer came out before the Salvationists left the district, much to the annoyance of the saloon keeper. One poor drunkard knelt at the drum-head and gave his heart to God.

At the head of most open-airs some twenty large bill-boards are carried. 4 x 3 feet in size, and upon which appear Scriptural truths, burning questions and announcements of the meetings.

becoming Soldiers on that occasion.

Mrs. Barr spoke very effectively in the night meeting. Then Lieutenant Doris Barr, who is spending the last few days with her father, gave a testimony which especially appealed to the young women present, making them feel how much true joy and happiness comes from the life of service.

With an attendance in the afternoon and evening open-airs of sixty-four and seventy-four respectively Sergeant-Major Colley had a fine force of Band and Soldiery to call upon. We feel a great impression was made upon the teeming crowds as they passed up and down the principal street of this city. Assisting

the Brigadier and Mrs. Barr were Staff-Captain and Mrs. Owen and Adjutant and Mrs. Ursaki; also at night there were present, Brigadiers McMillan and Tudge, Staff-Captains Thompson and Wright and other Officers.

H. C. Tatchell.

FAIRBANK  
Captains Welbourne and Burrell

Since our last report progress can be reported. God has been very near and blessings have been the result. In spite of weather difficulties and the devil's working, victory can be reported, souls have been saved, Sol-

diers testimonies are bright and our numbers keep well up at both the open-air and indoor meetings. The Juniors made a mark in their Self-Denial and all round are well to the front. We had a week-end visit from Brigadier Walton, resulting in seven seekers. Envoy Weeden spent a Sunday with us and one soul came to God.

Our own Officers led on last week and seven souls surrendered. Eight souls came out last night at the invitation of our Officers, and we feel God is in this place.

Recently we had a song service, given by Treasurer Wass and our Soldiers, when Adjutant Highmore and Lieutenant Wass of the Children's Home, assisted by music and song.

## MONTREAL I.

Brigadier and Mrs. Barr Conduct Farewell Meetings

Brigadier and Mrs. Barr conducted Farewell Services on Sunday last. The Brigadier and his wife are always very welcome visitors to the Citadel Corps. This Sunday also proved to be a blessing to all who attended.

In the afternoon Meeting it seemed fitting that the Brigadier should enroll two new recruits. We are sure, the comrades in question, Sister Mrs. Sullivan and Sister Ward, will remember the Brigadier's last Sunday in Montreal and the step they took in

## MARIE AND HER OLD MAN

Life in a Garret that was Made Heaven  
only by the Coming in of  
Salvation

Marie was young in years but old in bitter experience. Life had been a thing of fierce passions and fiercer cruelties since the days when she said farewell to ignorant, innocent childhood—early days, indeed, in the district where she lived—so when old man Brown suggested that she should go and live in his garret she had consented, with a sense of relief rather than disgust, because he made no mention of the parson or registry office. He was nearly seventy and she was less than half that age. The neighbors understood and thought little of it, for Marie was quite faithful to her old man.

Then she met one of those sweet-faced Salvation Army women who move around the slums of our great cities and answer always to the name of "Captain!" and Marie dropped into the habit of slipping down the street to the Army Slum Hall on Meeting nights.

One evening she knelt at the penitential form and decided voluntarily that she must leave her old man Brown. An Officer went with her to break the news to him, and together they trod up the creaking stairs to the garret where he sat in the candlelight waiting for Marie. When he caught sight of the other woman his face clouded piteously.

"I know what you're going to say," he said. "You needn't tell me, I have cared for you, Marie. I loved you when no one else wanted you. You came to my home when you had no other place to go to. Are you going to leave me now?" He was very old and weary, but Marie replied:

"I must go, John. I've been to the Army and I'm converted now, but I'll come every morning and clean up for you. I must go. Good-bye!"

She turned and went heavily down the creaking stairs, leaving the old man and his flickering candle alone in the night. Dark hours are fearsome to old and lonely people.

Marie went next morning and many mornings afterwards tenderly caring for her old man, but she always left him before the night fell. She was so careful in her duties for him, so unsparring of herself, and old man Brown in his dark garret was very lonely.

One day the Officer spoke to her about him, and with that wide human sympathy which filled her heart, sought to find some practical way out of the difficulty.

"If you really love him Marie, why not marry him?" The old man and his faithful Marie were overjoyed at such an unexpected ending to the sentence she had voluntarily passed upon them, and when the minister heard the story and knew from it that the Officers at the Slum Post were again busy in their work of putting wrong things right, he quietly returned the marriage fee to them.

The garret is no longer dark and lonely. Old man Brown has his Marie near him again. She being a Salvationist, he must needs go with her to the Hall and get converted too! The Slum Officers visiting them exclaim: "Why, Mr. Brown, you're growing younger every day, and your wife does look well and happy!"

# WESTERN REVIEW

COMMISSIONER AND MRS. EADIE  
Visit Winnipeg on the way to Japan

MRS. COMMISSIONER HODDER  
Presides over Enthusiastic Meeting

FROM THE CANADA WEST "WAR CRY"

FRESH from the "Land of the Thistle," Commissioner and Mrs. Eadie were given a hearty reception at the C.P.R. depot, Winnipeg, on Saturday morning, June 9th, by Officers of the T.H.Q. Staff. As they stepped from the train, together with their ward, Hilda, it was seen that their recent nine months' furlough had resulted in astonishing benefit to them. Canada West's former Leaders were delighted to meet old comrades again and the handshaking and greetings were extremely warm.

The same evening a Welcome and Farewell gathering was held at the No. 1. Citadel and although the evening was not conducive to a large crowd gathering, and the event had only received forty-eight hours' definite announcement, the auditorium was practically filled to capacity.

A pleasing feature preceding the Meetings was a parade of the Life-Saving Scouts and Guards and Sunbeams who, accompanied by Officers and Cadets, presented a striking demonstration of smartness and efficiency along Main Street. The Life-Saving Scouts Bugle Band supplied the music to which the young people stepped with the utmost precision.

Inside the Citadel the Scouts and Guards occupied the gallery and their grey, red-tipped uniforms made a bright setting amidst the decorative hunting tastefully arranged for the special occasion.

The appropriate Army song, "All round the world the Army chariot rolls," lined out by the Chief Secretary, commenced the gathering, followed by the prayerful petitions of Mrs. Brigadier Coombs and Lieut.-Colonel McLean.

Mrs. Commissioner Hodder spoke of the memories resurrected by seeing Commissioner and Mrs. Eadie again, and mentioned, amid applause, the desire of Commissioner Hodder, who sent a message from England, that the best of welcomes be given the visitors. She congratulated them upon their appointment to the "Land of the Rising Sun" which, as readers will recall, was a former battleground of our present Leaders.

Fittingly chosen for the evening were a number of Army battle-choruses which were enthusiastically sung by the audience. Representative speakers were also invited by the Chief Secretary to take the platform. These included Lieut.-Colonel Taylor, Field Secretary, Lieut.-Colonel Phillips, the Training Garrison Principal, and Brigadier Goodwin, Women's Social Secretary. All made speeches full of congratulatory remarks, wishing their former Leaders Godspeed and happy success in their new sphere of labor. Lieut.-Colonel Phillips made reference to the flags which adorned the Citadel, representing the different countries in which Commissioner and Mrs. Eadie have served during their forty years of

successful Salvation Army warfare.

The Bandsmen gave a real touch to the Meeting by playing a march in which "Auld Lang Syne" figured as trio. The Life-Saving Guards added their contribution with a verse to the tune of "O Canada."

Mrs. Commissioner Eadie spoke to the audience in characteristic fashion, commencing with a fervent note of thanksgiving to God for restored health and the opportunity which has come for further service. She spoke reminiscently of the labor and toil of the early days which lent assistance to mounting the steps which finally led to success. Love, all the way through, was the compelling force in her life.

The Commissioner was given a fine ovation as he stepped to the rail.

"Japan is just the same to us as Canada was when we received our appointment for it," he said. "We look upon our appointment the same as we would were we appointed to Scotland, France or any other part of the world. Christ is the hope of Japan as He is the hope of Canada, as He is the hope of any other country, and we are going to take Christ with us into our new appointment."

Mrs. Commissioner Hodder brought the gathering to a close with earnest prayer for the blessing and guidance of God on the travellers as they follow the sun westward to the Orient, and to the Land of the Chrysanthemum.

During the Commissioner's absence Mrs. Hodder has been a very busy campaigner. Public engagements have been interspersed with many semi-private events, and her personal efforts have in no small measure helped to keep the Flag flying high.

Perhaps one of the most interesting, and we venture to assert one of the most valuable of the Meetings which have claimed her attention was that held at Winnipeg Citadel on June 6th, and attended by an unusually large number of members of the Home League. Representative speakers voiced the warm feelings of welcome to Mrs. Hodder who, in turn, treated her listeners to a characteristically meaningful address. It should be mentioned that Mrs. Lieut.-Colonel Taylor, whom Mrs. Hodder has called to her side in connection with Home League work in the City of Winnipeg, was her special A.D.C. on this occasion.

On a recent Sunday Mrs. Hodder led the Meetings at Winnipeg I. supported by the Field Secretary and the Social Secretary. Nine seekers knelt at the mercy-seat.

The arrival of ninety boys in Winnipeg on Tuesday, June 12th, was an extraordinary event. This was followed later in the day by a Welcome dinner in the Roseland

Hall, at which Mrs. Commissioner Hodder, members of the Provincial Legislature and others, were present to bid welcome to the boys, fresh from the Old Land.

Deputy Minister of Agriculture Evans, who had come to welcome the contingent on behalf of the Provincial Government, gave some excellent advice to the boys, saying that sixteen years ago he was in the same position as they are only not perhaps so fortunately favored with friendly care and counselled with kind words. "Keep your ears and eyes wide open, boys," he advised, "and your mouths correspondingly closed. Play the game and who knows but that from amongst you will arise some day members of the Legislature." The Deputy Minister paid an exceedingly warm tribute to the Army's work and finished up with the remark that he would trust his boys in the care of the Salvation Army any day.

Lieut.-Colonel Edwin, who "chaperoned" the party across the herring pond on the Megantic, was greeted with hearty cheers when called upon for a word of thanks on behalf of the boys. He decided to divide up the time at his disposal with one of the party, a frank open-faced lad, who in a neat, modest speech, flavored with a Scotch accent, thanked those responsible for the arrangements for the hearty welcome given to the new-comers and in valiant tones stated, amid applause, "We will never let the Army down."

After the Chief Secretary had concluded the happy gathering with prayer, the party formed up outside the Hall, and, headed by the Band, made their way up Portage Avenue where, on arrival at Main Street, part of the contingent separated for the Union Depot where, under the care of Colonel Olney, they boarded the train for Vancouver, and the rest, numbering over sixty, repaired to the Hostel for a good night's rest, prior to being dispersed to their various destinations.

The arrangements for Winnipeg Citadel Bandsmen to hold a Meeting every Thursday evening on the Manitoba College grounds is a happy one. Their music and song will bless and cheer thousands during the summer months.

Captain Elizabeth Pirie, who has been transferred from Scotland to Canada, has arrived and is being appointed in the North Alberta Division.

## THE PILGRIM WAY

But once I pass this way,  
And then—no more.  
But once—and then, the Silent Door

Swings on its hinges—  
Opens. . . . . closes—  
And no more  
I pass this way,  
So while I may,  
With all my might,  
I will essay  
Sweet comfort and delight.  
To all I meet upon the Pilgrim Way.  
For no man travels twice  
The Great Highway,  
That climbs through the Darkness  
up to Light—  
Through Night.  
To Day

—John Oxenham.

# GOOD NEWS FROM OTHER LANDS

## HOLLAND

Territorial Commander Receives  
Warm Welcome—Profitable  
Councils

The young people of different Corps in the Central Division, Holland, spent a delightful time at Councils, which were recently conducted by the Chief Secretary, Lieut.-Colonel Vlas, at U'recht. During the day there were fifty surrenders for service. Young People's Councils were conducted at the same time at The Hague, Enschede and Zutphen, where a total of 131 seekers was registered.

Lieut.-Commissioner and Mrs. Povlsen have been very heartily welcomed in Holland. They were met by crowds of happy Salvationists at Rotterdam, The Hague and Haarlem, where children presented flowers; and Life-Saving Scouts and Guards were much in evidence. At Amsterdam arrangements had been made with the railway company for a waiting room to be reserved. This place was packed with comrades who gave vent to shouts of welcome at the appearance of the Commissioner and Mrs. Povlsen with their two children. The crowd sang very fervently, "Nederland for God," and after a few words of introduction by the Chief Secretary, the Commissioner responded with words of thanks and appreciation.

Prior to the public Welcome Meeting which took place in the noted Concert Building—the largest Hall in Amsterdam—the new Leaders inspected a Guard of Honor comprised of 30 Life-Saving Scouts and Guards who paraded outside the building. Later in the Hall, they filed past the new Leaders, and saluted as they took their places on the platform.

An inspiring Meeting followed and the Commissioner expressed himself as having "fallen in love at first sight" with his Dutch comrades. A message from the General was received with enthusiasm and all were in harmony with the Chief Secretary, who proposed the sending to the General of a telegram conveying their sentiments of thankfulness and loyalty. At the conclusion of the Meeting the great congregation joined in beseeching God's blessing upon the new Territorial Leaders, in the words of the Dutch Benediction: "Wat's Heeren zeg op daal."

A new Salvation Ship has been opened in Groningen and the Meetings are being well attended. It is intended that this shall be a provisional outpost to Groningen II. Corps.

## SOUTH AFRICA

Father and Mother to Them

At the Welcome Meeting to Adjutant and Mrs. Mlotshwa at the new Crocodile River Corps, South Africa, held under a big tree because the Hall was too small to accommodate the crowd, the following message was received at the hand of the Chief's brother:

"I, Chief Gendhlana, welcome you to this my country and people. I wish you to win us to your Saviour. Being unable to come myself to welcome you, I am sending my brother and my people. We are heathen, but we thank the Salvation Army for coming among us. We shall help you in any

(Continued at foot of column 4)

## A FULL SUNDAY

Salvationists have Long List of Engagements in the Interests of Dark Souls—Variety of Meetings

THE following account of a Sunday's activities is sent from Lahore, Northern India, the Command to which Lieut.-Commissioner Jai Kumar (Toft) has just been appointed.

"Daylight has scarcely dawned and we hear the sound of the Muezzin's Call to the faithful followers of Mohammed to worship. At almost the same moment a bugle rings out in the Norstal Institution and our Social Secretary, Staff-Captain Deva Sundrum, with an Indian assistant, commences the religious service for the native Christians which is conducted every Sunday morning by the Salvation Army.

"At the Girls' School in the Headquarters Compound, and at the Boys' School at Danepur, respectively, 8 a.m. finds the smaller girls and boys at their morning meeting. Songs of praise fill the air, and sounds of voices united in prayer are heard.

"At the same hour in the Lahore weaving school, Ensign Jacob is conducting prayers with his boys and their lusty voices raised in "He Prakhlu Abhi Ata." ("Oh Saviour I am coming.") make music that is carried far beyond the precincts of the Compound and must, we believe, remind some of the people living in the neighborhood of their obligations to God.

### Proclaiming the news

"In the Central Hall at 8.30 a.m. we see a company, small in number perhaps, but earnest in spirit, met together for knee-drill, pouring out their souls to God and by faith "pulling the glory down." On the Sunday of our visit, this was led by Ensign Jit Singh (Mitchell.)

"At 10 a.m. at Chuna Maudli in the native quarter of the city, where we have 100 adherents, Lieutenant Harnam Das is gathering his people together for their meeting, and there, surrounded by Hinduism and Mohamadanism, he is proclaiming the news of the "Lion of Judah," who can bring deliverance.

"In the Central Hall again at 11 a.m. there is a Hindustani Meeting and the Chief Secretary is conducting the farewell meeting of Majors Sundar Singh and Karuna Bai.

"At the same hour at Khuni, also in the native quarter, Lieutenant Labhu Mall is conducting a meeting with the Soldiers and adherents, teaching in this stronghold of heathenism the power of Christ to save.

"At 12 noon Captain Inan Din is holding a meeting at Bhogival, where we have over 140 Soldiers and 8 Suddars.

"At 1 o'clock mid-day, Lieut. Harnam Das is meeting his people in the Thansdar Compound, and songs of praise are lifted by the voices of a large proportion of the 60 Soldiers of the Corps.

"In the railway technical school quarter, Lieut. Labhu Mall is simultaneously having his meeting. At this Corps we have 57 Soldiers, who are being led on to good living and victorious warfare.

"Safai Hatha is the scene of action at 2 p.m., where our forces of 83 Sol-

diers is supplemented by outside friends and an open-air meeting is led by Lieut. Labhu Mall.

"At Mozang, Cadet Phirwa is conducting Company Meeting at 2.30 p.m. and the International Company Orders are being taught to the children of this comparatively new opening, where we have 189 Senior Soldiers as well as 91 names on the Junior Roll.

"At the same hour in the Central Jail the Social Secretary, accompanied by Major Lesu Chandra, commences the weekly meeting with the European prisoners: a gathering apparently anticipated with pleasure and interest by the unfortunate men.

"Three o'clock finds the girls of the Girls' Boarding School gathered for their International Company Orders, the Primary Section learning through "Eye Gate," the subject of study being explained by the Sand Tray.

"The Soldiers and Adherents of Nanda Lal are gathered together at the same hour and Lieut. Harnam Das is leading them in a spiritual meeting.

"At 3.30 p.m. there is a distinct murmur of voices heard at Danepur as the boys of the Boarding School go through the International Company Lesson.

"Lieutenant Harnam Das at 4 p.m. is leading the meeting at Ganj, and at the same hour Lieut. Labhu Mall is meeting his people at Garhu Shahu.

"In the Central Hall at 4.30 p.m. the Chief Secretary is again in charge. Majors Sundar Singh and Karuna Bai now wish their English-speaking comrades and friends goodbye.

"At 5 p.m. Moghalpura is the scene of action, where Lieut. Harnam Das leads on.

"The same hour finds Captain Lillawati (Hutchins) leading the English meeting in the railway district at Maulakha, where a good work is going on, and an interest in eternal things has been aroused.

### Soldiers are enrolled

"At 7 p.m. the Singing Brigade is at a well arranged Lament Service and singing takes a prominent part in this gathering especially convened for Indian students.

"At the Central Hall at 8 p.m. Ensign Jacobs conducts a special meeting for his weavary boys, but to which other young people are also invited.

"At Bhangwanpura, where 46 Soldiers have been enrolled, a Meeting claims the attention of Captain Inan Din at the same hour.

"On this particular Sunday our Territorial Commander was away on active service in another part of the Territory, but when in Lahore, he invariably leads some of the local meetings.

"We know we have scarcely touched the fringe of the great need in this part of India, but we remember with thankfulness the number of places in this important city where Salvationists are regularly proclaiming the glad news of Salvation."

## CZECHO-SLOVAKIA

Wounded Soldier Takes Salvation Instead of Poison

In a personal letter a comrade Officer gives an account of a recent striking case of conversion at a Corps in Czecho-Slovakia, where the fight is exceptionally hard. He says:

"There came into our Hall at Brno the other day a young wounded soldier, who, it afterwards transpired, was on his way to the park to finish his life, by taking poison. He seemed greatly convicted of sin, and after the meeting I took him into the Quarters and prayed with him. A long struggle ensued, but suddenly he jumped up from his knees and embraced me as he shouted, "I have got it, I have found Salvation." He was jumping for joy the whole way to the Military Hospital, where he was staying, and his old comrades scarcely recognised in him the miserable fellow they had formerly known. Several others at the Hospital found Salvation through his influence. A few weeks later he was sent to a German town in Moravia, but before leaving he promised he would stand faithfully for God, and I presented him with a Blood and Fire Flag. While our comrade is not permitted to go out of the Hospital, he says in a recent communication, "I am using my bed as a penitential-form and several men have found deliverance. We are endeavoring to be good Salvationists." Before taking military service the comrade referred to was an actor."

## CHINA

Going on Tour with the Corps In  
Carts

The Soldiers attend all the open-air and indoor Meetings. Recently we went to Pei Ch'u He Outpost and held an open-air meeting amongst crowds who could not possibly be packed in our small Hall. After the open-air we held a Meeting, for which twice as many people sat in the courtyard as could pack themselves into the Hall!

In the afternoon we repeated the programme at Pei Ku Shan, another Outpost, and we finished up at Nan Ku Shan with a good Salvation meeting at night. We decided to spend the following day in the open-air and so every one of the Soldiers went by cart on tour round several villages where, to my knowledge, the news of Salvation had never been heard. With our Flugs, flutes, and other instruments we were a great attraction and the people listened most attentively. At night we held a Salvation meeting in our own Hall. In addition to all these, children's and Holiness meetings have been held.

way we can, and you will help us by the glorious life you bring to us. We like the Salvation Army, you can work right through my country and no one will hinder you."

The Chief's brother, speaking for himself, said, "I am pleased, very pleased, to receive the Adjutant and his wife. All my father's people and I welcome you; we promise to stand by you and shall help you; but you understand that we are heathen and ignorant, you will guide us. You are now father and mother to us."

Thirteen Recruits were sworn-in as Soldiers. Fifteen persons came forward seeking Salvation.

## OFFICIAL GAZETTE

## Promotions:

## To be Ensign:

Captain Elvira Davis, Montreal V.I.  
 Captain Ivy Hickling, Mimico  
 Captain Beatrice Millard, Halifax Division.

## To be Captain:

Lieutenant Herbert Wood, Rowntree.

Lieutenant Adcock, St. John V.I.

Lieutenant McGillivray, Glace Bay.

Lieutenant Emmeline Green, West Toronto.

Lieutenant Hazel Sheppard, Swansea.

Lieutenant Charlotte Mahaffy, North Toronto.

Lieutenant Alfred Fisher, Norland, Ont.

Lieutenant Harold Hawkins, Campbellford.

Lieutenant Reginald Gage, Todmorden.

Lieutenant Annie Johnston, Byng Avenue.

(Continued on page 16)

## WAR CRY

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## EDITORIAL NOTES

## A Clear Duty

Having induced sinners to take their peace with God the efforts of Salvationists should be directed towards the enlisting of converts as recruits, and their subsequent enrolment as Soldiers under the Blood and Fire Flag. The constant carrying on of Campaigns for the Salvation of souls involves the expenditure of much energy, time, and some money, and consequently care should be exercised not to lose our prisoners of war. If, by the leading of God's Spirit, men and women are converted through the instrumentality of the Salvation Army, it may not be unreasonably claimed that, except under very special circumstances, the Army is the place for them to work. It is admitted on all hands that every professing Christian should join his or her efforts to some body of active followers of Jesus Christ, and converts at our penitent forms cannot do better than become Soldiers in the ranks of the Army which fought for their Salvation.

Every Salvationist should have his mind clearly made up on this solemn business, and emphasis should be laid upon the sacredness of the vows taken. The tendency of the times is in the direction of irresponsibility. Hence there can be no mistake made in putting stress upon the point that the obligations entered into by Soldiers of the Army at their enrolment are sacred promises, the spirit of which should be carried out at all costs and at all times. The germs of backsliding may be sown by treating the enrolment as a matter of form. Truly the letter killeth, hence it is necessary recruits should understand the spirit of the rules and regulations for Soldiers. Careful observance of these will, by the blessing of God, help to build up a Corps of live Soldiers who are warriors indeed. An Army's greatest need is fighters; not critics, or sympathizers or members, or even adherents—but men and women who can fight, and fight to conquer.

EXTRACTS FROM  
THE GENERAL'S JOURNALS

(Edited by Lieut.-Colonel H. L. Taylor)

Clever Psychologist's High Estimate of The Salvation Army—Futile Remedies for Unemployment—Reminders of Death that Obscure the Glory of our Victory—George R. Sims as Army Defender—Mrs. Booth's Birthday an Occasion for Thanksgiving—"Precious Ointment" of Value to the Living Only—Affecting Scenes at Commissioner Lawley's Funeral—His Love for Souls.

Tuesday, August 29th.—Some interesting things in to-day's letters. Laura Petri (a Swedish writer and an Army friend) writes: "Professor Hentia, one of our most clever psychologists, surprised me the other day when I met him. He said that after the Reformation there was no religious Movement to be compared with the Salvation Army."

Fully five hours at my table to-day, and F. also. She says this must be noted among our furloughs as eminently a working furlough! I agree!

Wednesday, 30th.—Settled some important Appointments to-day. Read a little.

The problem of unemployment is a baffling one, but I have little faith in any scheme which employs in doing work that is not really wanted. We cannot in the end increase the total of paid employments unless we also increase the total of commodities which the world wants. Schemes which are designed not to produce things which someone needs, but to provide an excuse for paying wages to people who cannot find work, are futile; in the end they do more harm than good.

Monday, September 4th.—Went over the Abbey near here more carefully. Very beautiful. But the reminders of death in many of these ancient buildings so far outnumber anything like tokens of faith or hope in immortality, that they make me awfully sad. The outward trappings and mementoes of the mortal obscure what is surely the true glory of our victory—the sure and certain hope of life—life for evermore!

Wednesday, 6th.—Dear and cheering letter from Mary (Brigadier Booth). She loves the people.

Death of George R. Sims to-day. Reminds me of the friendship of this remarkable man. In days when we had very few friends in the Press, or indeed honest foes, he astounded his circle by openly defending our cause both in private and public. He was a queer ally; still, we were hard put to it in those times! I do not suppose the poor fellow who was abused on the way to Jericho inquired very closely into the religious opinions of the Good Samaritan!

Saturday 9th.—Dear Lawley (Commissioner) died at six o'clock this morning. Wired to Mrs. Lawley, Railton—Rees—Sturgess—and now Lawley! Thus the silent and irresistible Visitor enters the Temple and takes from us the vessels of gold and of silver, and the precious stones—the things we love. But we shall find them again!

Sunday, 10th.—Having occasion to refer to some old papers in my study last evening, came across a sheet of Christian Mission newspaper of 1874, on which the Founder had copied in his own handwriting some old verses. Two of them are worthy of note:

"Once a sinner near despair,  
 Sought Thy Mercy-Seat by prayer;  
 Mercy heard and set him free—  
 Lord, that Mercy came to me!"

Many days have passed since then,  
 Many conflicts have I seen,  
 But have been upheld till now—  
 Who could hold me up but Thou?"  
 Hallelujah!

Tuesday, 12th.—To I.H.Q. by the 9.45. Letters—old and new friends. Chief, on my list of affairs. Appointments. Various problems. Some difficult and perplexing. I had almost written aggravating matters! Well, they are aggravating!—only we will not be aggravated! Mapp (Commissioner) on Indian affairs.

My Dear One's Birthday. I have been telling her afresh of my love and appreciation, and that they increase as the years pass. I do thank God that I have been able to speak of my affection to many who have valued my words, and to give some of those loving assurances during life which are so often left unspoken till life is over.

The story of the woman who broke the box of precious ointment over the feet of Jesus is both beautiful and illuminating. I am afraid that many people nowadays fail there. They let those they trust or love carry their crosses to their several Calvaries without a word, and then, after each has taken the rough and lonely road and entered into peace, they go out and break the ointment over their poor still, cold feet. Thank God, my experience of Him and His love has helped me to give my tribute of affection and approval to the living—to those, that is, who alone can need it or profit by it. And in all this my Beloved has helped me more than can be known by any except my God.

Thursday, 14th.—Cleared up some very difficult papers at home this morning, and at 12 o'clock we left with the Bernards (Major and Mrs.) for Clapton. Smith (Major) and letters met me there.

At 1.15 dear Lawley's Funeral Service. Congress Hall quite full. Mrs. Lawley and family made a deep impression as we entered in procession. Howard's (Commissioner) thoughtful address, and David Morgan's (Major) testimony to Lawley's love for souls, outstanding features.

Marched in the Procession—1,500 people—to Abney Park; took more than an hour. Very tender and holy influence at the grave. Oswald Lawley (Bandsman) spoke well. My own spirit deeply affected—those surrounding graves! But it is obvious that for me the time cannot be so very long before—

"We meet at Jesus' feet,  
 Meet to part no more!"

5.30, Cunningham (Colonel) and "Staff Review" matters, and at 7 o'clock to Public Assembly in Congress Hall; F. with me and the

## INTERNATIONAL PARS

Commissioner Howard has been putting the finishing touches to a new book of his addresses which will shortly be published as a companion volume to "Standards of Life and Service."

Undertaking his first Missionary journeys in the interior of South Africa, Commissioner Hay travelled long distances on horseback and also on goods trains.

When the Army conducted its first open-air meeting at Roundhead, Czechoslovakia, it being market day, people left their stalls and sales to attend.

To commemorate the work of Commissioner Cadman as a local preacher at Rugby in the early seventies, a brass tablet was recently unveiled at Grandborough Chapel. The souvenir programme contained a photograph of the Commissioner standing on a chair, bell in hand, addressing an open-air crowd in the vigorous fashion for which he has become so well known among Salvationists.

Recent reinforcements welcomed to China by Commissioner Pearce include Officers from Canada, Australia and New Zealand.

In an American city, a man angered by his arrest for exceeding the speed limit recently, said to the chief of police, "Why don't you arrest the Salvation Army, they are always speeding!" The chief dryly replied, "The streets of this city belong to the Salvation Army; they can do as they please."

Chief. Place very full. Spoke on Lawley's "Assurance." Bandsman Lawley did well, and Mrs. Lawley moved us all. Sinners soon began to come to the mercy-seat in a glorious prayer meeting which would have delighted dear Lawley. The singing of the vast crowd wonderful—all his own songs.

Friday, 15th.—F. left for Swansea, near Derby. She has a very heavy task before her in ten days' Officers' Meetings, but her heart is of high courage and full of love.

Carpenter (Colonel) gone to the Channel Islands for a brief rest. Steven (Brigadier) and his wife off to Rio Janeiro as second to Michel (Lieut.-Colonel, Brazil). A fine couple. Mrs. S. is a South American, their eldest girl is in Training at Clapton, the second one is coming in at once, and now since they were here on furlough, their eldest son has offered himself for Officership also. What intense joy these manifested in my presence this morning! It struck me as being like a foretaste of the joy of families reunited in Heaven.

Sunday, 17th.—At Swanwick Council of Young People's Sergeant-Majors. A fine gathering, and a day of light and joy and high purpose (and for me, of hard work!). The intelligence of the Delegates—their instant response to the truth—their clear views of spiritual things, all great and greatly encouraging. F. was pleased.

Souter (Lieut.-Colonel) reports on first year's work in Nigeria. The mere enumeration of the places in which we have established ourselves and conducted our first Campaigns is in itself illuminating: Lagos, Ebute Metta—Abeokuta—Ibadan—Oshogbo—Oje—Ilesha, and Ede.



# THE GENERAL

# THE COMMISSIONER

# MANITOBA'S

# MISTAKE

Conducts Councils with Bandmasters and Songster Leaders at Midway Conference Hall

Conducts Week-end Meetings at Collingwood and pays a Week-night Visit to Faversham—The Staff Sentelle Accompanies

Twelve hundred Bandmasters and Songster Leaders recently gathered in the Midway Conference Hall, London, England, for a day's Councils with the General.

Every part of Great Britain and Ireland was represented; and while naturally the majority of the Delegates were in the vigor of young manhood or middle life, there were several fine veterans of from forty to fifty years' service—to whom rightly all "hats" were doffed. Two concluding facts: A total of 22,768 years' Salvation fighting stands to the credit of this notable company, giving an average of nearly eighteen years' service per man! From his entrance upon the spacious platform at 9.30 a.m., to the impressive and sacred closing scenes nearly twelve hours later, the General was the centre of the keenest interest and the most unremitting attention.

These many men—with just a minimum of Hallelujah honnets in view sufficient to tone down the austerity of the picture—sat in serried ranks, five aisles and wide galleries of them. Their trim appearance, their intelligent countenances, their upturned faces from the area as they fastened upon every word spoken by the General giving them at times an almost startlingly statuesque appearance, combined to make as remarkable an audience as our Leader has ever addressed or that the religious world can show.

As touching the musical combinations, the General reported increases of Senior Bands, from 896 to 915; Bandmen, 16,351 to 17,512; Songster Brigades, 668 to 742; Songsters, 12,641 to 14,337. The Young People's branches show a similarly satisfactory growth. Summed up, the losses caused by the war have been more than recouped.

Strikingly if somewhat whimsically stated, the General expressed his ideal: "I want every soul of man to hear the Army's songs on earth so that all may be prepared to sing them in Heaven!"

## PERSONAL PARS

Colonel McMillan, whose serious illness occasioned such wide-spread regret, continues to make good progress. Hallelujah!

After a brief illness the father of Staff-Captain Church passed away on Tuesday, June 26th. Much sympathy will be felt for the Staff-Captain and his widowed mother. Let them be remembered in prayer.

Our veteran comrade Commandant Bertha Pickle, who is living in Clinton, Ont., has been in a poor state of health for some time and is now practically helpless. Comrades and friends will remember her at prayer time.

The mother of Mrs. Adjutant Cooper recently passed away at Bay Roberts, Newfoundland. Our sympathy is extended to the bereaved.

Ensign and Mrs. Martin, Sherbrooke, have welcomed a baby boy to their home, as have also Captain and Mrs. Payton of Hamilton II.

**T**HE Commissioner, accompanied by Lieut.-Colonel Abdy, Lieut.-Colonel Hargrave, and the Territorial Staff Sextette, spent a very interesting and profitable week-end at Collingwood.

The Musical Festival in the Presbyterian Church on Saturday night was of the usual high order, and the audience present expressed their delight of the entire programme. The Commissioner presided, and in the course of the evening gave a brief hut pointed address. The Pastor of the Church, the Rev. Mr. Farley, extended a very warm welcome to the Commissioner and party, and spoke of the work of the Army in an appreciative manner.

On Sunday morning the Holiness meeting was in our own Hall, and both the Commissioner's address and the testimonies of Ensigns Laurie and Keith, with the singing of the Quartette, brought blessing and inspiration to all present.

The Lyric Theatre was the scene of the afternoon operations. The Commissioner spoke of the Army's work in various parts of the world, and imparted some very interesting information to the audience. Dr. Arthur, the Mayor of Collingwood, gave the Commissioner a welcome, and expressed his personal pleasure at having the privilege of so doing.

Staff-Captain McElhiney spoke of the Army's Prison Work in Ontario, and outlined how it was being done.

The Salvation meeting at night was held in the Theatre. A splendid crowd gathered, and most of them stayed right through to the end of the prayer meeting. Ensign Robertson and Ensign Beer each spoke for a few minutes. Music and song appropriate to the nature of the Meeting were rendered. The Commissioner's address was pointed and forceful. Lieut.-Colonel Abdy piloted the prayer meeting, assisted by Staff-Captain McElhiney. Everybody worked hard, and we rejoiced over four seekers.

On Monday morning the Commissioner and party visited the Hospital and cheered the patients with music and song which was greatly appreciated.

Faversham was visited on the following day. It is said that this is the first time a Commissioner has visited this place, and a great deal of interest was aroused in consequence. The comrades had prepared a splendid supper.

For the Musical Festival, and the Commissioner's address, the Hall was filled with two hundred people who, for two hours, were given music and song by the Staff Sextette which was enjoyed to the full.

The Commissioner gave a very concise talk on the Army's work and followed this with a Bible reading which was clear and convincing.

Ensign Moore and Captain Wood worked hard to make the week-end Campaign a success and are to be congratulated on the results.

Robert Hargrave, Lieut.-Colonel.

**C**OLONEL Martin, accompanied by the General Secretary, conducted a Meeting at Long Pond on a recent Sunday night. The announcement that the Colonel was to speak a few words of farewell, drew a large number of people to the Meeting, who were anxious to express their thankfulness to him for the many blessings received during his former visits to this Corps. Both Captain Jones, the Corps Officer, and Sergeant-Major Dawe, on behalf of the Corps, expressed their deep regret that the Colonel was leaving so soon. Both spoke personally of the special help they had received from him, particularly in matters pertaining to their own spiritual experiences. Before the Colonel delivered his address, which was both helpful and instructive, he expressed his regret that Mrs. Martin was unable to be present, but said that she wished to convey to the comrades of Long Pond her appreciation for all that they had done in the interests of the Army. Referring to his term in Newfoundland, the Colonel stated that he had learned to treasure very deeply the devotion and self-sacrifice of the Officers and Soldiers, who had labored incessantly in the interests of souls. He would never forget the inspiring penitent form scenes that it had been his privilege to witness. He wished to thank all the comrades present for their co-

operation and felt that there would be no slacking in their devotion under the new Leaders, Colonel and Mrs. Cloud. The prayer meeting was full of conviction, and three seekers came forward.

Adjutant and Mrs. Hillier, who for the past year have been stationed at St. John's II. Corps, conducted their farewell meeting on Sunday night last. The building was well filled, and much interest was manifested throughout the service. Among those who spoke was the Corps Secretary, who expressed the wish that God's blessing would rest upon the Adjutant and his wife in their new field of labor in the Land of the Maple Leaf. Adjutant and Mrs. Hillier spoke very feelingly and thanked all present for their co-operation and prayers, and assured them that they would still keep up the standard of Salvation and Holiness. After the Band had played a farewell selection, the Adjutant gave a very forceful address, which brought conviction to many hearts.

On Monday night a farewell tea was held by the Young People's Corps. Adjutant and Mrs. Hillier, who have been appointed to Canada, will be leaving for their new field of labor in the course of a few weeks.

Captain Fry, who for the past six (Continued on next column)

Salvationists and all other right-thinking people the world over will hear with deep regret that a majority of the people of Manitoba have decided that the Government sale of liquor shall take the place of Prohibition. This by no means represents the feeling throughout the Province, but, unfortunately, the wishes of the majority will, for the time being, prevail.

The unhappy decision to discard Prohibition after seven years' experience, because of difficulties in the enforcement of the law, is absolutely and entirely without any justification; and we are confident that the great host of men and women in Manitoba who view the new situation with horror, will spare no effort to bring about a better state of things as soon as possible.

The splendid fight which was put up by the Winnipeg "War Cry" in connection with the Campaign, admirably reflects the sound attitude of the Salvation Army on the drink question, and may be taken as an indication that no quarter will be given to the foe.

The true character of the drink which certain misguided people in Manitoba would have on sale under Government control, is thoroughly well-known in all its hatefulness by the Salvation Army, and has been fittingly described by Commander Eva Booth in the following terms:

"Drink has shed more blood, litug more crepe on door handles, sold out more homes, forced more people into bankruptcy, armed more villainy, killed more little children, snapped more wedding rings, twisted more limbs, distorted more reason, disarmed more manhood, destroyed more womanhood, broken more hearts, blasted more lives and dug more graves than any other poisoned scourge ever let loose upon the world."

months has been on furlough, is now back to the front line once more, and has been appointed to St. John's II. Corps, pro-tem.

Very encouraging news has been received from Brother Claulk of Deer Lake, who expresses a desire that the Army open up its work in that locality. Arrangements are being made for the work to be carried on at first by the local people, until satisfactory arrangements are completed for the appointing of an Officer. Our readers will know that Deer Lake Settlement is connected with the Humber proposition.

Lieutenant Pretty, of Port Anson, reports splendid Meetings at her Corps. During the last nine days thirty-two have been forward to the mercy seat for Salvation, some of whom were never converted before. Others were backsliders for years. This is very encouraging to the Lieutenant, who has found it very trying during the winter months.

Captain and Mrs. Ford of St. Anthony, are rejoicing over the arrival of a baby girl at their Quarters.

On Sunday, June 18th, Adjutant and Mrs. Roberts faredwell from Wesleyville. During their short stay, much good has been accomplished. Both the Adjutant and Mrs. Roberts spoke very feelingly.

# SALVATION SOLDIER'S ARMOURY

## THE ARMY'S BOOKSHELF

### WHAT WE BELIEVE

#### New Handbook of Salvation Army Doctrine

##### (SECOND NOTICE)

It will be worth while for those who did not read the first notice of this most useful little book to turn to page ten of the issue of the "War Cry" dated June 23rd, and read it now.

The chapter dealing with "The Spiritual Life," particularly the first section which bears the title "The Development of Religion," might well be taken by all Salvation Army Officers as the basis of instruction in teaching their Converts.

Among the commands which must be obeyed if God's people are to maintain and develop their spiritual life are those concerning:

- 1 Confessing Jesus—openly avowing Him before others.
- 2 Prayer or talking to God.
- 3 Resisting temptation.
- 4 Companionships.
- 5 Prompt turning to God in case of wrongdoing.
- 6 Working for souls—all God's people should be His ministers to others, and He blesses them as they obey in this.

It is only natural that this counsel, so eminently practical, and with each statement supported by Biblical authority and copious quotations, should be followed by a chapter on "Entire Sanctification"—that subject which is ever fresh to the thoughtful Salvationist.

Here, indeed, is food for the soul, and whether one considers the nature, the possibility, the attainment, or the results attending the glorious experience, one finds sufficient not only to occupy the mind, but to inspire the heart.

##### Use as He directs

When once a man's possessions have been consecrated to God, he will use them as God directs him, in the way that seems most likely to advance God's Kingdom, whether this be by selling all that he does not actually need and devoting the proceeds to God's cause right away, or by retaining his property and using in God's service the income which it brings to him.

If only this were realized by those to whom God has entrusted wealth, how quickly would the General's anxiety with regard to the funds necessary for the maintenance of the Army's Work be a thing of the past! A thought there is here, truly, for every comrade who collects funds.

Among the general results found in all entirely sanctified people are:

- (a) Perfect inward peace—the natural outcome of all controversy with God having ceased.
- (b) A simple, constant trust in God, which relies upon Him in all the circumstances of life, and expects from Him great spiritual blessings.
- (c) A perfect and hearty agreement.

(Continued at foot of column 4)

"Handbook of Doctrine" can be secured at the Trade Department, James and Albert Streets, Toronto. Price \$1.00; postage, 7 cents.

## BE AS GOOD AS YOU SEEM

### BY THE FOUNDER

THE value of your work in the world will be decided mainly by the condition of your own heart. If what you do is to result in anything lasting, in anything which will stand the test of time and judgment, and eternity, you must be as good as you seem. The outward manifestations—words, works, walk, gladness, service—without the inward goodness, will only make you into a hypocrite, despised by men and angels, hated by yourself, and cursed forever by a holy God.

Be as good as you pray! You are always telling the Lord how you want to serve Him. Do it! You are never tired of promising to give Him all you have, and are, and wish for. Very well—do it here and now! How often when you pray do you promise never to doubt your God any more? To trust Him every moment? Do it! Perform as well as promise. You tell Him you know He can cleanse from all sin, you have said it hundreds, nay, thousands of times when on your knees, in public and in private; have you let Him cleanse you? Are you clean?

##### Put it off

How many people have prayed that if God would do some particular thing for them, save them from some sorrow or calamity, they would do something for Him? would give up something? would go to be an Officer? would give up a son, a daughter, a husband, a brother to be an Officer? And after God heard them they drew back and put off paying their vow—put it off—and they go on praying, pretending they are going to do what they promised. How can God bless you unless you are as good as you seem on your knees? impossible!

Be as good as you tell other people to be. Officers, Soldiers, privates, converts, outsiders, hear! You say—be whole-hearted, give up all, live in the fountain, walk in the light. Good! very good, all good, only make sure, quite sure, certain sure that you do it yourself!

Be as good, as earnest, as real as you seem when you warn men of the wrath to come. Then you will talk about hell like one who knows what it means. Be sure you believe the burning billows are as bad as you say; that justice without mercy, hell without hope, and fiery flames, and torments, and darkness, and despair are what you say they are, and then men will believe you and tremble, and want to get out of this danger.

Think about the wicked, wilful, awful sin of a whole world trampling on the broken body of its Redeemer; of the drinking, and swearing, and murder and filthiness, and cruelty of a whole race of men and women like yourself going straight to everlasting hell—think about the wrath of the Lamb, about the fiery indignation of an angry God till your soul is bowed down with the burden of a doomed people, and till you see before you the vile, written on the faces of the drunkards, and liars, and scoffers and Sabbath-breakers, and professors, and infidels, and respectable sinners, and

Pharisees, "going to hell!" Think about it all, till you do feel it, and when you speak it will seem as though you know what you say.

Be as good as you like your neighbors, and friends, and comrades, and Captain, and Corps to think you are. Go about like the man who said he wished he could have a glass window in his breast, so that everybody could see what God's grace had done for him. Do nothing; have nothing, thing nothing, feel nothing, wish nothing you would need to be ashamed of if the trumpet blew just now, and all the secrets of your soul were written across the skies in letters of lightning. Be good; let men see it. Show yourself approved, a workman that needeth not to be ashamed, and show yourself no better than you are.

Be as good as you may seem when you sing. Don't sing lies. Better not sing at all. When you sing, "Jesus is all I want," be honest and let all but Jesus go. When you sing, "My heart is now whiter than snow," be sure it is. God knows about the secret unbelief, or pride, or self-seeking. Oh, don't sing what is not true! Rather fall upon your face, go out to the table, go down into your bedroom, and confess, confess, confess: tell Him you are not clean, tell yourself—never mind the shame; be what you seem. You want to be clean. You ought to be clean. To many you seem to be clean; men and devils may think you are, and glorified saints may think so; but if you are not and yet you sing you are, or say you are, or pretend you are, you are a poor, naked hypocrite: confess it, confess now, here this minute, and let the Holy Ghost deal with you and make you able to sing anything, and to sing it with the heart.

##### Long course of good

Be as good as you seem in your motives! Some people's whole lives are one long course of doing good, only good, always good. They give all their goods to the poor, and seem ready to give their bodies to be burned, but it is no profit to them in God's sight, because their motives are wrong. They do it to please themselves, to please men, to earn somebody's good opinion, and it is all a sound and an empty sham. Now, beware of doing anything that has not the love of God as its mainspring. When you speak in the open-air, ask yourself, "Why do I do this?" and let the answer be, "Because I love God and love souls, and love His work, and love the Army"; and when you offer yourself for the Army Work or give your money, or give your children, or sacrifice your business, or lose your time, or eat, or drink, or dress, or whatever you do, let God be first and you be last.

This is what God looks at. When He saw the old widow woman give her two coins in the Temple, He said she gave more than any of the others. Why? Because she had the holy purpose in her soul to give God all she could, and it was that purpose that made the coins seem so much in His eyes.

## SHAFTS OF LIGHT

"For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory."—2 Cor. iv. 17.

Do you ask how God can make sorrows into blessings? I will tell you.

He can use them to soften the heart. A tender heart is a great treasure. What hard, unfeeling creatures men and women would become if they had one continual run of prosperity! The sin of Sodom was idleness and fulness of bread. In health and comfort and plenty, men grow careless about everyone's interests but their own.

Sanctified sorrow is favorable to humility. God hates pride; He holds the proud man afar off. Trouble brings the lofty spirit to a true knowledge of itself, and helps to lay it in the dust.

Sorrow makes men sympathetic with the sorrows of others. If I want sympathy I go to those who have suffered themselves.

Sorrow loosens our hold on the things of this life. The tendency of the human heart is to settle down and find its happiness in the things of earth. Sorrow weakens the cords that bind us to the world, and draws the spirit to seek its Heaven in the next.

Sorrow opens the heart for the reception of all the blessed Salvation of God. In prosperity, men can do without God—at least, many do not want Him; when affliction and bereavements and death come to them, they cry after Him.

Sorrow will work out far more precious things for us in the world to come. These light afflictions, which are but for a moment, Paul says, will work out for us a far more exceeding and eternal weight of glory.

What must you do to turn your trials and sorrows to good account?

Ask God to forgive all the murmuring thoughts and words of the past. Give yourself fully up to obey His every command in the future—live a life of trust. Take hold of your Father's hand, and believe that He has hold of yours. Tell Him that in the dark as well as in the light, in joy as in sorrow, you will trust Him to guide and lead you safely home. Sorrow may endure for a night, but joy cometh in the morning.

ment with the will of God as to all we should do and suffer.

(e) Steadfast love to God and man, manifesting itself in tenderness of heart towards both, with watchful eagerness to serve in every way possible.

(f) Progress in spiritual life and in usefulness.

(g) Devotion to the service of God such as entirely does away with selfish ambition and love of worldly pleasure.

(h) Readiness to witness for Christ and of Full Salvation at every opportunity, both in public and private.

(i) Complete victory over every besetment, passion, or habit which previously was a cause of defeat or condemnation, and usually perfect deliverance from the besetment itself.

Have you this experience?

# WHAT'S DOING ROUND THE WORLD

## JACK MINER AND HIS BIRD SANCTUARY

A visitor to Jack Miner's Bird Sanctuary in Essex County, Ontario, gives the following impressions in an article in the "Christian Guardian." We quote as follows: "While protecting and encouraging bird-life, he gives the world a chance to learn the lesson. Who, after being at Jack Miner's, could wish to wantonly slaughter wild geese or ducks? Who could return from there and not be more interested in bird protection or fail to want to put up a bird-house?"

"But above and beyond his philanthropic scheme of benevolence to the birds lies his high motive of evangelization. When the migrants have rested and fed they are quietly driven into a large wire cage, and when freed, each becomes a winged messenger, bearing a text of Scripture to the far north or far south, as the case may be. An aluminum tag bears the message, the date and the address, and many are the letters that come back reporting the arrival of the feathered evangelists. "Jack Miner, the man, has a delightful personality—that of the man who loves his work and loves his fellow man more than he loves himself. He is a genuine naturalist, whose name and fame are bound to increase and the ripples of whose work will touch on the shores of eternity."

## WOMEN DIVERS

Near the city of Ishinomaki, in Japan, says the New York "Globe," is a settlement in which wives support the husbands and children, and are the acknowledged heads of the family. The men keep house and do other work that usually is performed by women.

The birth of a boy is considered bad luck, while great rejoicing hails the arrival of a baby girl. Men are regarded as inferior in every sense. At the early age of four years girls are taken to the sea and taught to swim and dive. At fourteen they begin in earnest. At forty they usually "retire."

It is not uncommon for many of them to have become grandmothers at that age or a little later, and the rest of their lives is spent in educating younger generations in the art of swimming and diving.

## THEY LOVE THEIR HOMES

The affection of the Stilian peasants for their homeland was strikingly revealed through the recent eruption of Mount Etna. It made their evacuation a difficult and delicate task.

In one case a woman refused to abandon her vineyard, declaring that her whole life had been given over to its cultivation, that its existence was her existence and its death her death. They endeavored to carry her away, but she rushed back to the trees and embraced and kissed them singly, calling them her children. When finally she was removed it was found she had lost her reason.

## FOREST INCOME OF 500 MILLIONS MENACED BY FIRE

IN the last analysis, adequate fire protection resolves itself down to the question of whether or not the people of this country wish to save their wood-using industries (says Dr. Clifton D. Howe, Acting President, Canadian Forestry Association). Let us look into the service of these to the country. The value of the manufactured pulp and paper products is \$250,000,000 per annum. The various companies have invested in the business some \$375,000,000. They employ 33,000 men in the mills and in the forest and they pay them each year \$40,000,000 in wages. Isn't that business worth saving?

The value of lumber, lath and shingles produced in one year is \$150,000,000. Lumber means boards and deals, dimension stock—not the finished product, as in the case of paper. I can't find just how much is added to this value by the various minor wood-using industries. With re-creations, I will say that the minor industries, which depend entirely upon wood, produce products to the value of \$60,000,000 annually. They have an invested capital of over \$50,000,000. They employ 13,000 people and pay annually in wages around \$14,000,000. Is it not worth some effort to keep these industries going?

To these should be added the industries that depend in essential part but not entirely upon forest products. These, such as the horse-drawn and motor-drawn vehicles produce each year products valued

at \$86,553,314. The capital invested totals over \$65,000,000. The employees number over 9,000 to whom are paid wages amounting to nearly \$12,000,000.

Going back to the lumber industry proper, we find that its invested capital reaches \$250,000,000. It employs 55,000 men, and gives them \$600,000,000 in wages annually. That business is worth saving too, is it not?

There are more than 100,000 people in Canada at work converting the forest product into wealth in some form or other. They are chiefly heads of families or the bread winners of families, thus they represent probably a half million people dependent upon the forest for a livelihood. Are they worth while in their work? Are they worth while to the country?

Let me emphasize that our great pulp and paper companies, the great lumber concerns will not exist many years longer unless there is more effective fire protection. In order to get more effective protection, the public must invest more money in it. When we consider the area actually under license or pulpwood concession, the amount expended on it as a whole, averages less than one cent per acre per year. In other words we spend less than a cent an acre as an insurance rate on forest lands whose supplies at the present day yields us products to the value of \$300,000,000 annually.

## A REAL SAFETY ZONE

A new kind of safety zone that cannot be violated, is described by Joseph A. Martin, Commissioner of Public Works of the city of Detroit, writing in the "American City Magazine." It consists of a row of very heavy wrought-iron posts, six inches in diameter, set into the pavement, eight feet apart.

"The zone is five feet wide by eighty-feet long, which is the full length of the space where the streetcars, including the trailers, receive and discharge passengers. To prevent autos from running through the safety zone a post is set close to the car track, and to eliminate any danger of accidents caused by autos running into the posts, a bright green light burns on a tall post at the end of the safety zone. The post which carries this light is offset from the line of posts forming the safety zone, so that in case any one should strike the end post with some vehicle heavy enough to bend or break it, the lamp-post would probably escape injury."

Aerial photography as a means of fire prevention in cities is being investigated by the fire-insurance companies. Fire hazards that escape the casual observer on the ground become strikingly apparent on a map made from photographs taken from an airplane.

## TO PROTECT FLAMINGOES

On an island of the Bahamas group is a wonderful bird colony. Twelve hundred flamingoes make it their home, the remnant of a much vaster flock. Even these are now threatened with extermination.

To protect these beautiful birds from their human enemies, the president of the Audubon Societies is journeying in their behalf to the islands to seek the official co-operation of the Governor of Andros to guard and protect them by securing enough wardens to patrol their last place of refuge. The birds built their mud city in the rich feeding grounds of Andros, as the vast lagoons teem with a small shell-fish called Cerithium, their choice and principal foodstuff.

## EXILED KING FREED

Kabarega, an exiled Uganda King, is returning home from the Seychelles, to which he was banished.

"Kabarega has existed on a small annuity paid by the British Government," says the London "Observer." "His old country is now at peace with its neighbors, and part of a promising British colony."

Out of a total of \$76,737,040 expended by the Rockefeller Foundation in the past 10 years, over \$18,000,000 was in the interest of public health.

## CAN A MAN EXIST WITHOUT SLEEP?

The longest period of complete and continuous insomnia authentically recorded terminated on the ninth day with the death of the victim, after horrible suffering.

Such cases are, however, extremely rare, and can only be due to peculiar diseases. In the ordinary way even the strongest man could not be kept continuously and completely awake for more than ninety hours without great danger to his actual life, and even in this period of time very remarkable changes would occur.

Some actual experiments have been undertaken by scientific observers, and hallucinations, abnormal increase of weight, extraordinary decrease in strength, and almost complete loss of memory and concentration occurred.

It is to be remembered that the above applied to complete and continuous insomnia, and that even a few minutes' sleep would have refreshed the subjects. The ordinary person who says he hasn't slept for three nights is speaking loosely. After a real insomnia for that length of time he wouldn't be able to speak at all!

## RADIO CONVERSATIONS

One problem of radio telephony, privacy of conversations, has been solved by engineers of the Bell system, according to announcement made by the American Telephone and Telegraph Company, which reported that the invention was working successfully over a thirty mile stretch of ocean between Los Angeles and Catalina Island.

"The new radio equipment, before putting the messages on the air, will distort or scramble them, and no receiving set which is not specially designed or manipulated to unscramble them can obtain anything intelligible. While anyone familiar with the system, and possibly an ingenious person not familiar with it, might devise a set which could listen to the system, such a set would be much more complicated than the ordinary set, and the added complication would be of no value except for picking up transmission over this system. It is, therefore, not likely that many people will try it."

## AERIAL PULLMAN PLANNED

Plans for an aerial Pullman are being examined by British aircraft authorities, says a London press despatch. A great, slim, metal saloon, like a long, tapering Pullman car, is the basis of the idea.

The conveyance, which will have day and night accommodation, will run on ordinary railroad tracks and will be backed into a railroad station to receive its passengers. When they are aboard an engine will take it to an aerodrome outside the city. The coach, shedding its rail wheels, will in a few minutes be bolted to an airplane chassis.

Gliding to earth at its destination, the flying car will go through another process of quick change, to be taken into a city terminus.

# FOR BANDSMEN AND SONGSTERS

## BAND FIXTURES

### LONDON III. BAND WEEK-END

SATURDAY-SUNDAY, July 7 and 8.  
Ensign Robertson will lead.

### KITCHENER BAND

Will hold a  
LAWN SOCIAL  
WEDNESDAY, July 11th.

### NORTH BAY

Bandman Saunders and Sister  
Soule United in Marriage

Brigadier McAmmond conducted the wedding of Bandman William Saunders and Sister Marie Soule on Friday, June 22nd, at the home of the bride, in real Salvation Army style, and after the ceremony was over there were many comrades on hand to wish the happy couple the blessing of God on their future life.

The bride is a daughter of Corps Sergeant-Major and Mrs. Soule, and the bridegroom, while only young in the Army, is an enthusiastic fighter for God and souls.

## WHAT IT MEANS TO BE A BANDMASTER

HERE is a subject which may be treated from many different angles, point of view making a great deal of difference. For instance, to the onlooking crowd, standing about the open-air ring, as the Corps musical director conducts his men through the intricacies of an up-to-date selection, he is an important and attractive figure.

Ask the Bandsmen themselves, and they will tell you what they think, each according to his own mind, and it will be surprising how they vary. Some will see how the Bandmaster makes them work; the discipline of the Band, as he exercises it, will catch the attention of others; the kindness of the Band's chief Local Officer will be mentioned by those who have had need of his aid; his patience with the slow thinking will call for comment from yet others. His punctuality, his anxiety for souls, his open-air attacks, his reasoned appeals in spiritual meetings, his fund of experience, musical and otherwise, and much else, will have impressed his men.

Try the other Local Officers of the Corps and they will speak of his business ability shown in the affairs of the Corps. The Young People's Ser-

geant-Major will tell you of his interest in the boys; how he keeps an eye on them, utilizing their hopes in his eventual choice with regard to the future, for their present good, thus leading them to be careful in their conduct, for the joy that they have in prospect, when they shall join the Band.

From the foregoing, and from much else that will be suggested to the mind of the reader, it will be seen that a great deal is expected of the Bandmaster. But, possibly, nobody can fully know what it means to fill his position except the individual himself.

Some of these baton-wielders may be able to adapt themselves very readily to the circumstances in which they find themselves placed, and a few may bear their responsibilities lightly, but in the great majority of cases, the Salvation Army Bandmaster finds that he has a full-time occupation—his mind is rarely, if ever, allowed to go off duty!

Just as he knows each man, and his musical ability, so he has a knowledge of the spiritual life of the individual, as seen in his Army work.

## HAMILTON II. BAND

Paye Week-end Visit to Welland

The visit of the Hamilton II. Band to Welland, accompanied by Staff-Captain and Mrs. Best, was an event that brought much blessing and inspiration to all who attended the Meetings. On Saturday night the Band gave a Musical Festival which was a great treat.

Sunday morning found the Band in fine spirits for a red letter day, and they had it. Two open-air were held and one of the best Holiness meetings we have had for some time. In the afternoon the Band marched to the Park, where they gave another splendid Musical Festival to a large crowd. At night a red-hot service was conducted in the Citadel by the Staff-Captain, and one soul found the Saviour. After the service the Band again marched to the Park, and gave another hour of music and song. The playing of the last selection, "Eventide," captivated the large crowd that was present.

The delightful solos which were rendered by Mrs. Best brought much blessing.

The towns-people were very much taken up with the playing of the Band.



The Cadets' Band, with Lieut.-Colonel Bettridge, Training College Principal, and Ensign Steele. Captain Hempstead has acted as Bandmaster during the present Session



# Our WOMAN'S PAGE



## HOUSEHOLD HINTS

**Sweet Potatoes (boiled).—**Wash them, plunge in cold water (no salt), boil till tender, drain and put to dry for five minutes. Peel before serving.

New stockings wear much longer if washed before wearing. It tightens the threads, making them firmer.

**To Prevent Scorching.**—A pan which contains a thin layer of sand placed in the bottom of the oven prevents food from scorching.

To remove paint from any fabric, no matter how long it has stood, take equal parts of turpentine and ammonia.

Rust on copper may be removed with liquid ammonia.

Baked potatoes are just as fine if boiled for fifteen minutes and then finished in a hot oven. This takes only half as much gas, and makes less heat in the kitchen.

### For the Delicate Child

A small boy who thought he could not drink milk was persuaded to change his views when his mother thought of supplying him with straws purchased at a soda fountain. Drinking milk, from that moment, became one of the delights of his young life and a troublesome problem was solved for his mother.

### Preserve Your Child's Teeth

Parents who wish their children's teeth to be good should take the children regularly to a qualified dentist to have their mouths carefully inspected. It is not only essential if the teeth are to be properly preserved, but most economical as well, as if they are not properly attended to they will not only decay themselves, but make others near them to decay also, and so cause greater expense in the long run.

## USEFUL RECIPES

**Prune Pie.**—Two cups cooked pitted prunes, 1-3-cup sugar, two teaspoons butter, two tablespoons flour, one teaspoon lemon juice. Cut prunes in quarters and mix with sugar and lemon juice. Line plate with pastry, cover with prunes, pour over prune juice, dot with the butter, dredge with the flour, put on upper crust, and bake in a hot oven, or, instead of upper crust, use strips of pastry crossed in lattice fashion.

**Fine Layer Cake.**—Sift two cups flour thoroughly with two teaspoons baking powder, then add a cup of sugar and sift again. Break one egg into a cup, fill up with sweet milk, pour into flour and sugar, add three tablespoons melted butter, a pinch of salt, a little lemon or vanilla extract. Beat and it will make three layers. Bake in loaf cake, with a few nuts or raisins added.

## EDUCATION AND SALVATION

Although education is a necessary step toward the saving of the soul, it is not the only one. The Bible teaches that the heart is the seat of the soul, and that the mind is the seat of the body. The heart is the seat of the emotions, and the mind is the seat of the intellect. The heart is the seat of the will, and the mind is the seat of the reason. The heart is the seat of the conscience, and the mind is the seat of the logic. The heart is the seat of the love, and the mind is the seat of the knowledge. The heart is the seat of the life, and the mind is the seat of the death. The heart is the seat of the salvation, and the mind is the seat of the damnation.

**E**VERYTHING nowadays must bow to the scholastic education of the children. Their very health is sacrificed in hundreds of instances; all the domestic arrangements, and the convenience of father and mother and visitors, must bow down to this god. The children must be educated, whatever else becomes of them.

### Importance of education

It has sometimes been inferred that I was against education, whereas I have seldom talked with any one on the subject who was more profoundly impressed with its importance than I am! I adopted, many years ago, the sentiment of the philosopher Locke, who said that "in nine cases out of ten all the men we meet are what they are for good or for evil, for usefulness or otherwise, by their education." I fully believe that, and have acted upon it in training my own family; so you see my quarrel is not with education, but with a certain kind of education.

I believe that a child ought to be educated every half-hour of its life—never ought to be left to itself in the sense of not having a recognized influence exerted over its mind. What, then, is the right kind of education? How ought you to educate them? What should be the great purpose of education?

Surely the right education must be that which is calculated to help the child to attain the highest type of its kind, and to fit it for its highest destiny. You train your horse on that principle. You develop, and strengthen it that it may be a perfect creature, having capacity developed for the highest service of which its nature is capable. All right training ought to contemplate this end, and especially with respect to man, God's highest creature.

### The idol of knowledge

The main idea of modern education is the imparting of knowledge. Knowledge is the idol which both the household and the nation now are worshipping more largely perhaps than any other; as if progress in knowledge constituted the true progress of man! If it were so, what a different world we should have to-day: but we know it is quite the contrary. We know that the more knowledge you give an individual, without giving him a corresponding disposition to use it for good, the more you increase his capacity for mischief. Very often the most learned men live for the worst purposes!

Now I maintain that the chief end of education is not mere teaching, but inspiration; and if you fail to inspire your pupil with nobleness, disinterested goodness, truth, morality, and religion, not only are

all the glorious ends of education lost, but you damn your pupil more deeply than he might have been damned without your education. Is it not so? Take some of your own sons as illustrations of this fact. God has given every child a tutor in his mother, and she is the best and only right tutor for the heart.

I defy you to fill a proper mother's place for influence over the heart. If God were to depute the angel Gabriel he could not do it. God has tied the child to its mother by such peculiar moral and mental links that no other being could possibly possess. If you are good mothers you are committing the greatest wrong to send away your child from your homes. God committed the child to its parents to be educated, not to the schoolmaster. You can employ the schoolmaster to teach his head—and even then you must be very careful what sort he is, or he will ruin the child. But God committed the child to the parents to be educated, trained—that is, taught how to feel, think, and act.

### Art to inspire

And it is to the mother especially beyond the art and capacity to inspire her boy to love all that is noble and good, and disinterested and grand in humanity; and to keep on inspiring him until he is strong enough in moral excellence. In other words, "strong enough in God's likeness and grace to walk alone. Just as you tend him when he is a baby, and will not leave him to strangers, so, while he is a moral infant, you are to watch and keep and train him until he is able to walk alone.

I think it was Fenelon who said: "The service of my family is more important than the service of myself, and the service of my nation is more important than the service of my family, and the service of humanity is more important than the service of my nation." That is my opinion.

This is God's idea of man's highest vocation: "The Son of Man is come to seek and to save that which was lost." If God's type of manhood had been a being crammed with knowledge to the exclusion of moral and religious sentiments, Jesus Christ would have been such a man, whereas He was the opposite. He combined all the tenderness, the sublime devotion, and the self-sacrifice of the woman with the intellect and strength of the man. He was God's model man. That is the type for us.

Therefore, for the sake of your children and your own grey hairs, I beseech you to see to it that you train and educate them in His likeness. Alas! I know many parents

(Continued on next column)

## CHEERFUL TABLE-TALK

Women have something more to do than plan the food and see that it is cooked and served properly in a neat and pleasant room. It is our greater and more rewarding task so to govern the table-talk that it is kind, hopeful and entertaining. Discussion of people should always be friendly—"nothing unless good." A well-known bishop, when he heard unkind gossip begin at the family meal, instantly began to make affectionate inquiries as to the health of the Royal Family. It was the signal that the talk was taking a downward tendency, and the hint was quickly taken. No one has a right to shun their share of social effort at the table; if there has been one to make even additional efforts to lessen any bad or depressing news, it behooves every one to make even additional efforts to lessen the weight of sadness. Often a member of our circle needs a kind word or helpful thought as much as he needs our handing him the pepper and salt. Manners, too, should be carefully looked to; it is when we eat that we distinguish ourselves from the lower animals, and nothing betrays a person's bringing-up more than behavior at meals. The training a child gets at table—where he hears, what is said, how the food is eaten—has a more lasting influence than any other phase of home-life.

### THAT BANGING DOOR

A door that has been left open and bangs monotonously is generally exceedingly annoying. There will be many troublesome doors in gusty weather. The reason often is that the door does not close easily, because the latch is not running smoothly. To effect a remedy, obtain a feather and a bottle of sweet oil. In some locks there are small holes especially for oiling purposes. Dip the feather in the oil and then push it into the hole and twist it about. When no holes are to be found, put the oiled feather into the keyhole and spread oil over the projecting part of the latch.

who are wringing their hands in anguish for the consequences of a false notion of education, and yet there are tens of thousands more who are making the same experiment, to have the same results.

But, you say, "I must have this position and that position for my boy, not because of the use he will be to humanity and the glory he will bring to God, but because he will be a bigger man, having social position and influence."

Thousands have said that, and their sons have ended in being nobodies—idle, extravagant, spend-thrifts, taking all the patrimony of their brothers and sisters to keep them going in their evil courses. Truly, "God is not mocked: whatsoever a man soweth, that shall he also reap."



## ANOTHER CHANCE!

Salvation Army Love Brings Hope  
into a Despairing Man's Soul

"I wanted to die! Hope had gone, but you have been so kind to me that I now feel I want to face the battle of life—and win."

Thus spoke a fine fellow about forty-five years of age to an Army Officer, in summarizing the treatment he had received at the hands of the Salvation Army following an attempt he had made upon his life.

For years with his wife and family of small children he had wandered up and down the Old Land, living in stables, barns, or wherever he could find shelter. Clever as a mechanic and a general Jack-of-all-trades, he did most of his work in the wayside inns, where drink was ever available. His wife was taken ill and hurried off to a hospital, where she died a few hours after admission.

Crushed by this calamity he lost hope and imagined that the best thing for him to do was to end his life. He took poison and would have died but for some men who overpowered him and prevented him from taking more. His children were taken to the workhouse, and he to the hospital. The police took pity upon him and referred his case to the Salvation Army.

Wise counsel, faithful dealing, and kind treatment brought fresh hope to his heart, and after a few days he was able to leave the hospital. Then, placed in an Army Institution, he quickly gave indication that he desired to "make good," and now, his children placed in the care of relatives, he is fairly on the way to re-establish himself.

## THE ARMY SPIRIT

Apart from any question of politics, one cannot but appreciate the forceful tribute to the Army Spirit which is contained in a statement recently made in London, Ont., as to the character the nation is entitled to look for in public men.

"There is only one type of man," said the speaker, Sir Adam Beck, "that should be in public life. I can only liken such to the woman who gives up everything she holds dear to enter the work of the Salvation Army for the uplifting of mankind, to do what she can to assist the helpless, and to lift up the down-trodden. She does it, not with the hope of reward, but for the love of service. That is the only spirit that should actuate men in public life."

## ESTER'S SECOND BEST

## A Finnish Love Story

THEY were born in Satakunta, near the seashore, and grew up in the same village, went to the same school, and were confirmed together in the old parish church. Ester, fair-headed and gentle, early sought her father's God, pledged herself to seek always His Kingdom first, and became a happy Salvationist. Her boy friend was of quite another type. Brought up in a severely pious home, where every game or amusement was condemned as sin, he did not see any joy in godliness or devotional services. He became hard, and left home; then he emigrated to America, firmly resolved to keep away as far as possible from everything bearing a religious name.

But in that reticent nature, so blunt and inaccessible, there was hidden one vibrating chord. This was his love for Ester, the friend of his childhood. But even here God stood as a hindrance in his way. Ester belonged to God, and before that fact his love, in spite of its great strength, could do nothing. . . . Some years passed. Changes came, and presently Ester also crossed to the land of great possibilities, settling in the very city where he lived, and it was not long before the affection of the friend of her childhood and home-sickness combined to break her resistance and she consented, against her conscience, to become his wife.

They had not been married long before they found that they had different interests. "How can two walk together except they be agreed?" Hers was a deeply religious nature; he was an atheist by conviction. When Ester took part in Salvation Army Meetings he was fuming at home, because Ester loved God and the Salvation Army more than himself. Frantic because he could not get her on his side, he did all he could to destroy whatever gave nourishment to her "religious imaginations." He burnt her Bible, confiscated every "War Cry" and hymn book which came in his way, and when she still continued to attend the Meetings he got into a rage and swore to take vengeance.

He also started to seek amusements outside the home and neglected his wife until the inevitable break came. Ester left him and returned to her homeland. Here she

wanted to begin a new life for herself. But she had forgotten that the way of the promise-breaker is hard. The remembrance of her broken vows pursued her until she herself turned to the road of sin, and by degrees sank to misery and despair. One day she reached the depths and decided to take her own life. It was at this critical moment that the Rescue Officers from "Omnela" crossed her path, offering care and shelter. She accepted their help and in the home recovered by degrees. In the course of time she sought again her father's God. Pardon and peace then came to her agonized soul.

Ester found a good situation and life began to appear to her in bright colors. She was totally changed. Chastened and cleansed in the school of affliction, she now showed a humble, quiet spirit, and was liked by everybody who came in contact with her. The rare letters which came from her husband were most sad in tone.

In the autumn of 1921 Ester returned to the home in order to take a course of machine-knitting. The Officer in charge of the work-room noticed that the only thing which woke a smile on the earnest face of Ester was to let her talk about her old home. Evidently, in spite of everything, the girl loved her husband, although she carefully tried to hide her feelings. The workroom Officer made a quick resolution. When "Astrea," the steamer for England, left Abo on the following night, it bore a letter addressed to a certain Mr. N. N. in the United States.

Hidden amongst frosted bushes and trees and lit by moonlight, "Omnela" is to-night like a beautiful dream. On the other shore of the bay the lanterns are shining from Abo, and there to the right, near the octagon, is the castle, the old castle that to us children of a later time lies wrapped round by the silver threads of myth under the gleam stars of night. Jingle of sleighbells! Who is coming? A sledge is halting in our yard under the moonlight. The front door is opened, and a tall stranger is standing in the hall. He asks a question, which brings the surprised exclamation: "Is it you really? Have you come from America! Welcome!"

A happy smile lights up the face of the stranger and in a few moments he finds himself in a corner of the sofa in the office. It is warm and light in "Omnela's" dining-room. Someone is working there, and somebody else reading aloud. The coffee table has just been laid when Ester is called to the hall. Here the matron takes her arm, opening the office door, and Ester enters and stands rooted to the floor, unable to speak a word. There in the corner of the sofa he is sitting, the friend of her childhood, her husband, the thought of her thoughts during eight long years. He springs to his feet and tears break the spell as he greets her with a thrill in his voice and with outstretched hands.

It is "farewell feast" in "Omnela." Look at the one-time atheist, the denier of God who, with tears in his eyes, is singing songs of Salvation. Notice him when a new Bible is given to his wife, and you will understand their happiness.

The Rescue Officers are waving them off from the coast, and the good ship "Astrea" will be their home for some days. The Officers are more than rewarded for all their efforts, by seeing these two reunited, reconciled with God and deeply happy at last.

God has been better to Ester than all her hopes and kinder than all her fears: He has "made a bridge of her broken vows, and a rainbow of her tears," but she knows, it is only a "second-best" she can now return to Him.

## WHAT A HANDSHAKE DID

The Army march was making its way to the Hall. An Officer, seeing a big dark-skinned man standing on the sidewalk, proffered his hand, which was heartily grasped.

Somewhat surprised, yet obviously pleased at the recognition he had received, the man followed the Salvationists right into the Hall and at the close of the Meeting, in response to the invitation, went out to the penitent form.

His life had been a romantic one. As a boy he had run away from home, crossed the ocean, and joined a travelling circus troupe. From being a lion tamer he followed the boxing profession, but now, he says in his testimony, "Selling War Crys is the best thing that has yet come my way."

Thus it is that a kindly act opens up the way for helpful influence, and under God wonders may result as a consequence.

## The Mis-Doings of the Wrongway Family

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Next week the Rightway Family will show us how to manage things better.



A lesson true in "mine" and "thine;" beware lest long in jail you pine.

## PRAYER IN A CAR

Travelling in a street car, a woman Salvationist was asked by a man who sat opposite, "Will you pray for me?" "Of course I will," came the ready reply, she thinking the man meant that she should pray at some future time and in a general way.

"Now I mean," the man continued, "pray that I shall get right with God." All eyes were fixed upon the Salvationist to see what she would do. Kneeling upon the floor of the car she prayed for the man.

A little while after the street car incident the man got saved and became a fully-uniformed Salvationist.

## PRIDE BROKEN DOWN

A woman who had attended the Home League for some time was deeply convicted of sin, but pride held her back. "I would rather drown myself than go and kneel at that penitent form," she said vehemently, as the Secretary pleaded with her to surrender herself to God.

She went home in that mood, and in less than an hour the baby of a relative staying with her was taken fatally ill.

Holding the suffering little one in her arms she watched that tiny life-flame flicker and go out. The spirit had returned to Him who gave it.

"How mad of me to rebel against God," she cried, remembering her wild words about drowning herself. "My soul may be required of me next."

The babe's death had not only shocked and distressed her, it had broken down her foolish pride, and in humble repentance she knelt, while the Home League Secretary helped her into the Kingdom.

## SONGS OF SALVATION

### OH, BLESS HIS NAME!

Tunes—"Mercy still for thee," 49; "Ellicombe," 30. Song-Book, 253.

I was a slave for many years,  
And conquered by my sin,  
I tried and prayed in doubts and fears,

But still was wrong within.  
I heard that Jesus died to save,  
From every sin set free;  
I gave up trying then and then,  
And oh, He set me free!

Chorus

Oh, bless His name, He set me free!  
Bless His name, He set me free!  
The Blood, the Blood, the precious Blood,

I'm trusting in the cleansing Blood.

Bless His name, He set me free!

Bless His name, He set me free!

I know the past is washed away,

And now in Jesus I am free!

### UNITED TO CHRIST

Tunes—"My soul is now united," 101; "Ellicombe," 30. Song-Book, 252.

My soul is now united

To Christ, the living Vine;

His grace I long have slighted,

But now I feel Him mine.

I was to God a stranger

Till Jesus took me in;

He freed my soul from danger,

And pardoned all my sin.

Soon as my all I ventured

On the atoning Blood

The Holy Spirit entered

And I was born of God.

My sins are all forgiven,

I feel His Blood applied,

And I shall go to Heaven

If I in Christ abide.

### COME LET US SING

Tunes—"Christ for me," 124; "Behold, behold the Lamb!" 122. Song-Book, 325.

Come, let us all unite to sing,

God is love;

Let Heaven and earth their praises bring;

God is love.

Let every soul from sin awake,

Each in his heart sweet music make,

And sing with us for Jesus' sake,

God is love.

Oh, tell to earth's remotest bound,

In Christ we have redemption found!

His Blood has washed our sins away,

His Spirit turned our night to day,

And now we can rejoice to say,

God is love.

### "TO ARMS!"

Tunes—"Stand like the brave," 187; "The Lion of Judah," 190. Song-Book, 510.

God's trumpet is sounding, "To arms!" is the call,

More warriors are wanted, to help

On the war;

My King's in the battle, He's calling

For me,

A Salvation soldier for Jesus! I'll be;

Chorus

For the Lion of Judah shall break

every chain;

And give us the victory again and

again.

On land and on water my colors I'll

show,

Through ten thousand battles with

Jesus I'll go;

In danger I'm certain He'll take care

of me,

His Blood-and-fire soldier forever

I'll be.

## GOD'S LAWS ARE FOR MAN'S HIGHEST WELFARE

Study of the reaction of individuals when spoken to with reference to their attitude toward God reveals that in many instances there exists more or less resentment, based on a feeling that His laws are arbitrary in character, and that His requirements of mankind are those of a tyrant. That seems to be one of the most favored schemes of the devil—it will be recalled that it was practised by him upon our first parents—for estranging and keeping men from God.

The truth is that the transcending excellence of the wisdom, love and power of God is in no way more impressively demonstrated than in the fact that what He demands from man is always in the best interests of man himself.

God has claims upon all creation because it is His creation. He could have required the meeting of those claims and the acknowledgment of His sovereignty in a variety of ways, but He has done so in just that manner which while exalting Him to the highest, at the same time causes man in the act of complying with the Divine requirements to be the instrument of securing the best welfare of himself and his fellows.

The revelations of God's will which have been given to mankind are all to the effect that man's duty to God cannot be discharged without the simultaneous performance of man's duty to man and his full duty to himself. If any man lack wisdom, let him ask of God, Who giveth liberally and upbraideth not.

# TRADE ADVERTISEMENT

### CORNET CASES

We have secured a very special line of these. Leather cases—plush lined—every facility for carrying accessories and music. There are only a few to be had, and at this price they are being sold, cannot last longer than a day or so. Price \$12.50. Don't miss this wonderful opportunity of securing a high-grade case, at a very low figure.

### PORTABLE ORGANS

Why not have your Songsters singing in the Open-Air as well as indoors? In any case a Portable Organ is a wonderful help for Open-Air work. We have a special line of them—light in weight, strongly built and capable of very fine results. Write us for particulars of prices and discounts.

### BROOCHES

A new and very attractive Silver Bar Brooch at 70c—Everybody will want one when they see it.

### PHONOGRAPH RECORDS

Salvation Army Bandsmen. Songsters and Soldiers will welcome the announcement that we have now in stock an assortment of Records of Salvation Army Music. They are:

March . . . . . "Purpose Firm"  
"Conquering Army"  
Selection . . . . . "Adeste Fideles"  
"Three Hymn Tunes"  
Played by the Chicago Staff Band

It sounds good to hear "our own" Music being played by one of "our own" Bands, and no Salvationists' home should be without them.

Even more wonderful still is it to hear the voice of our revered Founder, telling forth the story of Salvation in such characteristic style. Don't fail to secure these Records by the Founder—there are two, double records, making four addresses in all.

Prices—Band Records, \$1.15 each. Founder's Records, \$1.50 each.

### SUITS AND DRESSES

The nice weather is here—no longer can we cover our shabby clothes with overcoats. Can you comfortably leave yours off?—if not get samples, prices and Self-Measurement forms from the Trade Department. Don't delay as our workshops are getting busy.

### DON'T FORGET

That we supply:  
Scout and Guard equipment  
Band supplies  
Songster supplies  
Young People's outfit  
Salvation Army and other Books  
Bibles  
Bible Wallets  
Song Books

### BARGAINS

We have one Side Drum—new; and a splendid Drum. Complete with sticks, strap and leg leather, \$17.50.

**IN FACT** Everything the Salvationist needs for  
Salvation Army Warfare

Write us for Prices and Particulars of Your Requirements

**THE SALVATION ARMY TRADE  
DEPARTMENT, 20 ALBERT ST., TORONTO**

## COMING EVENTS

### COMMISSIONER SOWTON

Montreal I, Wed., July 4.  
 †Montreal VII, Thurs., July 5  
 †Windsor, N.S., Sat.-Sun., July 7th and 8th.  
 †St. John's, Nfld., Sat., July 14 to Tues., July 17  
 †Lieut-Colonel Morehen will accompany.

### LIEUT.-COLONEL MILLER

The Field Secretary  
 Montreal I, Sunday, July 8, (Installation of Colonel and Mrs. Martin).  
 Toronto Temple, Sunday, July 22nd, (Forewell of Staff-Captain and Mrs. Church, 7 p.m.)

Lieut.-Colonel Noble—Lindsay, Sun., July 22nd.

Brigadier Walton — West Toronto, Thurs., July 5; Earlscourt, Sun., July 8.

Staff-Captain Burton — Halifax, II, Wed., July 4.

Staff-Captain Knight — Lippincott, Thurs., July 5.

## OFFICIAL GAZETTE

(Continued from page 8)

### To be Captain:

Lieutenant Ada Briscoe, Pugwash.  
 Lieutenant Ruby Harding, Petrolia.  
 Lieutenant Winnifred Court, Trenton, Ont.  
 Lieutenant Ethel Hart, Kingsville.  
 Lieutenant Lily Danby, Thedford, Ont.  
 Lieutenant Henry McMillan, Sackville, N.B.  
 Lieutenant Angelina Ford, Warton, Ont.  
 Lieutenant Hedley Burrell, Fairbank.  
 Lieutenant Minnie Isherwood, Timmins.  
 Lieutenant Mildred Feltham, Sault Ste. Marie II.  
 Lieutenant Clara Cope, Bracebridge.  
 Lieutenant Florence Smith Bridge-water.  
 Lieutenant Mary Thompson, Westville.  
 Lieutenant Nancy Wood, Collingwood, Ont.  
 Lieutenant Ethel Fitch, Ottawa Rescue Home.  
 Lieutenant Florence Pettigrew, Ottawa Rescue Home.  
 Lieutenant Verda Lightowler, Windsor Hospital.  
 Lieutenant Evelyn Beeston, Windsor Hospital.  
 Lieutenant Hazel Cochrane, Windsor Hospital.  
 Lieutenant Myrtle Knight, Windsor Hospital.  
 Lieutenant Edith Russell, Toronto Hospital.  
 Lieutenant Carrie Frazer, Toronto Hospital.  
 Lieutenant Reta Down, Toronto Hospital.  
 Lieutenant Minnie Bottomley, Toronto Hospital.  
 Lieutenant Ethel Leak, London Rescue Home.  
 Lieutenant Kate Bottomley, London Rescue Home.  
 Lieutenant Reta Seaton, London Children's Home.  
 Lieutenant Annie Atkinson, St. John Hospital.  
 Lieutenant Winnie Mythen, Halifax Hospital.

CHARLES SOWTON.

Commissioner.

## THE FLINT (Mich.) BAND

(Accompanied by Lieut.-Colonel Withers)

Will Visit Canada East as follows:

### BRANTFORD

SATURDAY, JUNE 30th

Musical Festival in Salvation Army Citadel at 3 p.m.

### HAMILTON

SATURDAY, JUNE 30th

Musical Festival in the I.O.O.F. Temple, 8 p.m. Mayor Johnston will provide.

### TORONTO

SUNDAY, JULY 1st

## COMMISSIONER AND MRS. SOWTON IN COMMAND

Allen Theatre, Danforth Ave., Holiness Meeting, 11 a.m.  
 Loew's Theatre, Yonge Street, Musical Festival, at 3 p.m. Mayor Maguire will welcome the Band to the City.

Allen Theatre, College and Dovercourt, Salvation Meeting at 7 p.m.

Seaside Beach, Open-air Sacred Festival, 3.30 p.m. to 10 p.m.

## GREAT FIELD DAY

—AT—

### EXHIBITION PARK

MONDAY, JULY 2nd

The Flint Band and five Toronto Bands will render a continuous programme as follows:

Band	Time	Officer presiding
Earlscourt Band	2.00-3.00 p.m.	Commissioner Sowton.
West Toronto Band	3.00-4.00 "	Brigadier Walton
Flint Band	4.00-5.00 "	Lieut.-Col. Morehen
Riversdale Band	5.30-6.30 "	Brigadier Moore
Dovercourt Band	6.30-7.30 "	Lieut.-Col. Miller
Flint Band	7.30-8.30 "	Commissioner Sowton

## MASSEY HALL, TUESDAY, JULY 3rd

at 8 p.m.

### COMMISSIONING OF CADETS

AND

### MUSICAL FESTIVAL

### LONDON

WEDNESDAY, JULY 4th

Open-air Musical Festival in Springbank Park, 3 p.m.  
 Musical Festival in No. 1 Citadel, 8 p.m.

## NEWFOUNDLAND CONGRESS

### COMMISSIONER SOWTON IN COMMAND

ST. JOHN'S, SAT. - TUES. JULY 14-17

Colonel and Mrs. Cloud will be installed as Sub-Territorial Leaders.

The Commissioner will be accompanied by Lieut.-Colonel Morehen.

For details see local announcements

## GANANOQUE

Captain Tidman, Lieutenant Buntin

During the week-end, June 22nd and 23rd, we had some really inspiring Meetings, led by our Officers. In the Saturday open-air we were well repaid for the efforts put forth by all present. Each of the comrades did their share to proclaim the message of the Gospel. A good crowd stood around the ring and listened most attentively to all that was said, many joining in the singing.

On Sunday morning the Holiness meeting was in charge of the Captain. After a very helpful Holiness address, a short prayer meeting was held and one young woman surrendered.

Sunday night was again a time of much blessing, the first two songs being lined out by the Candidates. Brother Young was commissioned as Color Sergeant and Sister Mrs. Shirliff was enrolled as a Soldier.

### MONCTON, N.B.

Commandant and Mrs. Margrove

The Young People's work is making splendid progress, each department has been able to give a good report of work. Our gains are being consolidated, and plans for fresh achievement are being laid.

The Band, under Bandmaster Deadman, is doing well, while a class of learners under the Deputy Bandmaster is making considerable progress.

The Home League also continues to give a good account of itself, and it is taking an active interest in every department of the Corps.

Our Soldiers and converts are forging to the front, and are rapidly getting into uniform. On a recent Sunday night there were fifty-eight on the march, fifty-one of these being in uniform.

### PETROLIA

Commandant O'Neil, Captain Harding.

Petrolia was favored with a visit from Ensign and Mrs. Huband of Sarnia and also the Sarnia Band recently. Throughout the week-end the Bandsmen worked hard, and to say that their efforts were enjoyed not only by the Corps, but by the citizens of Petrolia, is putting it mildly. This was very much in evidence by the crowds who attended the Meetings, both on the street and inside. The items rendered at the Festivals, both on Saturday and Sunday afternoon, were splendid. Their visit proved a great blessing and we are looking forward to an early return visit.

### PERTH

Captain Lyon

On Saturday and Sunday June 16th and 17th we had with us Commandant and Mrs. Ash, of Ottawa. Their visit aroused great interest, for Mrs. Ash re-opened the Corps fifteen years ago and it was her last Corps as a single Officer. Many old-time friends were present at their meetings and the Spirit of God moved in our midst. We labored amongst the people in five open-airs, covering a great deal of open-air at the centre with crowds listening to the Commandant and his wife. Finance was exceptionally good throughout the week-end and we are encouraged.

One of two Salvation Army Bandsmen wanted: work can be found for suitable men. Apply Ensign Chambers, Box 193, Hespeler, Ont.